## CTIC Bralek (No Abstruct 8033513

UNOFFICIAL COR 30939717

2002-08-27 09:29:32

Cook County Recorder

43.00

Loan Number: 1463240

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

0020939717

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 45342

FOR VALUE RECEIVED FIRST PRIORITY FUNDING
("Bank") hereby sells, transfers, sets over and entire right, title, and interest in and to the following described mortgage ("Marting of 45342, its successors and/or assigns, Bank's
entire right, title, and interest in and to the following described mortgage (**14.5)
are detect 9/16/00
are dated $8/16/02$ . In the original principal amount of \$ 162,352.00. The Mortgage is described and dentitied by the following name(s) of the mortgago (s), instrument number, and/or book and a second or s
dentified by the following name(s) of the mortgago (s), instrument number, and/or book and page number as recorded in 31.16.  COOK County, ILLINOIS
20033726

MORTGAGOR(S)	1100-	
	INSTRUMENT NO.	BOOK & PAGE
JOHN S ELLIS	RECORDED	
	CONCURRENTLY	-
	HEREW17.d	
	<i>y</i>	

IN TESTIMONY WHEREOF, said F	IRST PRIORITY FUNDING	
hand this <u>16TH</u> day of AU	JGUST 2002	has hereunto set.its
ATTEST: TA COL	-0	74,

ATTEST: Jules Petreuph
Typey Mans JULES PETREVSKI

Typed Name\_KATERINA\_ANDRYSEK

Name: LAURIE VEASY, OPERATIONS OF

Name: LAURIE VEASY, OPERATIONS MANAGER
Title:

STATE OF ILLINOIS

COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 16TH day of AUGUST 2002

LAURIE VEASY as ATTORNEY IN FACT on behalf of FIRST PRIORITY FUNDING

NOTARY PUBLIC Commission Expiration: 06/17/06

OFFICIAL SEAL
ANDRYSEK JAROSLAVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/17/06

**BOX 333-CTI** 

STREET ADDRESS: 31 0 WARTH FOR COUNTY: COOK
CITY: CHICAGO
TAX NUMBER: 16-13-312-028-0000 CITY: CHICAGO

TAX NUMBER: 16-13-312-028-0000

## LEGAL DESCRIPTION:

LOT 41 IN ELIAS F. GOBEL'S SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's 200339727