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2002-09-23 10:55:36

Cook County Recorder

28.00

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

MICHAEL S MUNN 134 CLYDE AVE EVANSTON, IL 60202





Satisfaction

Washington Mutual - Wisconsin # 80 16154299 "MUNN" Lender ID:F15/1678338703 Cook, Illinois MERS #: 100023839185551530 \\ U #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL S MUNN, UNMARKIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 08/27/2001 Recorded: 08/30/2001 in Book/Rec¹/Liber: N/A Page/Folio: N/A as Instrument No.:

0010804577, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-210-013

Property Address: 134 CLYDE AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On August 23rd, 2002

DAN GITZLAFF, Assistant Secretary

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Satisfaction - Page 2 of 2 STATE OF Wisconsin **COUNTY OF Milwaukee**

On August 23rd, 2002, before me, LEE ANN M BITTNER, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared DAN GITZLAFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

hy hand and official s

Notary Expires: 11/16/2003

LEE ANN M. BITTNER **Notary Public** State of Wisconsin

LOXCOOK COUNTY CLOPK'S OFFICE

(This area for notarial seal)

Prepared By: ZHANNA MELKUMO VA, WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224 414-359-9300

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LEGAL DESCRIPTION:

UNIT NUMBER 134 CLTD: GARDEN IN SAXONY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 29, 30 AND 31 IN 10 VARD TERMINAL ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 001/306252; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS I/COOK COUNTY ILLINOIS.

52; TOGETHER ...
DOK COUNTY ILLINOIS.