

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/30/02

BANK ONE NA

By: Cassandra Skirvin
CASSANDRA SKIRVIN
Its: Mortgage Officer

Attest: Brian Royce
BRIAN ROYCE
Its: Authorized Officer

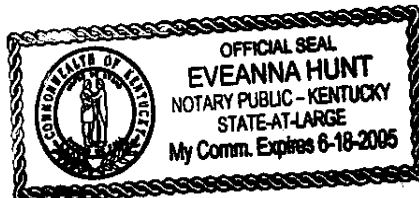
21040341

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Eveanna Hunt
Notary Public

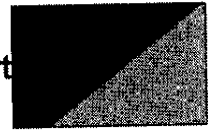


My Commission Expires:

This instrument was prepared by: BRIAN ROYCE
00414511233461

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

Property Search Report



LOGOFF | SEARCH

Print Report

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Legal Description

Application Number: 4511233461
Parcel ID Number: 04-17-402-057

Grantee Names: J KIT SILVER
CARY SILVER

Property Address: 3009 MARGON
NORTH BROOK, IL 60062
COOK County

21540341

Legal Description:

LOT 26 IN TALL OAKS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED JULY 24, 1971, AS DOCUMENT 21523142, IN COOK COUNTY, ILLINOIS.

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