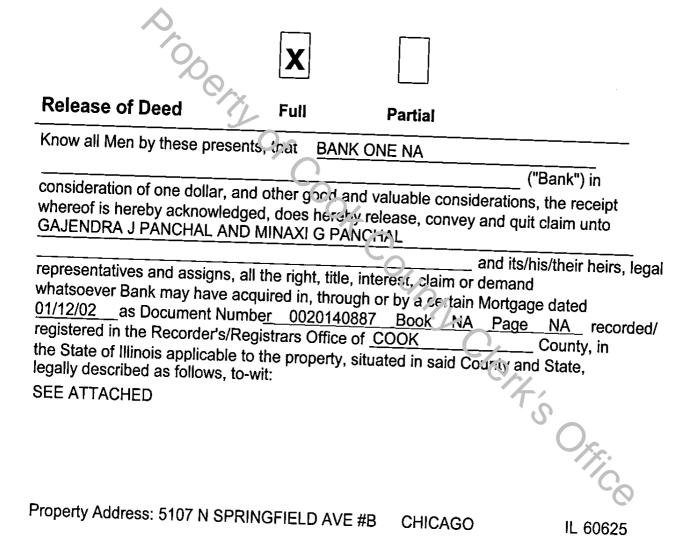
UNOFFICIAL COP 1/40308

1873/0121 45 001 Page 1 of 2002-09-23 10:26:48 Cook County Recorder





For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 13 11 301 050

Deed was filed.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

09/05/02 Dated at LEXINGTON, KY as c

BANK ONE NA

Its: Mortgage Officer

Its: Authorized Officer -004 CC

21040308

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Milinda L. Casarle Notary Public

My Commission Expires:

This instrument was prepared by: SHANNON GEE 00414511265383

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



LOGOFF ISEARCH

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Property Search Report



◆ Back



Legal Description

Application

4511265383

Number:

Parcel ID Number: 13-11-301**-**050

Grantee Names:

PANCHAL

MINAXI G

PANCHAL

Property Address:

5107 N SPRINGFIELD

UNIT B

CHICAGO, IL 60625

COOK County

21040308

Legal Description:

"H COUNTY THE EAST 18.50 FEET OF THE WEST 64.50 FEET OF THE SOUTH 54.0 FEET OF THAT PART OF LOTS 17 TO 22, BOTH INCLUSIVE, TAKEN AS A TRACT, LYING YORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE WEST LINE OF BAID TRACT, 162.78 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT IN THE EAST LINE OF SAID TRACT, 161.87 FEET SOUTH OF THE NORTH EAST CORNER THERE OF, IN BLOCK 1 IN NABB AND LASS' SUBDIVISION OF PART OF BLOCK 1 IN SPIKINGS' SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTH 13 ACRES THEREOF) OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1915 AS DOCUMENT NUMBER 5716013, IN COOK COUNTY, ILLINOIS.