UNOFFICIAL COPY

The State of Illinois

Ameriquest Mortgage Company P O Box 11507 Santa Ana, CA 92711

Loan Number: 0032659575 - 7301

RECORD AND RETURN TO:
CHASE MANHATTAN MORTGAGE CORP
10790 RANCHO BERNARDO ROAD
SAN DIEGO, CA 92127

0021040859

1871/8111 41 001 Page 1 of 3 2002-09-23 11:49:23 Cook County Recorder 28.50



This form was prepared by: Ameriquest Mortgage Company at Address: 1100 Town and Country Rd Ste 200 Orange, CA 92868 Tel. No: (714)541-9960

ASSIGNMENT OF MORTGAGE

14993869

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Rd Stc 200 Orange, CA 92868

1100 Town and Country Rd Sto 2001 Orange, CA 92868	
does hereby grant, sell assign, transfer and convey, unto the	
10	_ (herein "Assignee"),
whose address is 10790 RANCHO BERNARDO ROAD, SIN DIEGO, CA 92127	
a certain Mortgage dated 11/02/01 , made and executed by	
Dewitt Collins Jr., An Unmarried Man and Myrtell Newman, An Unmarried Wom Tennants	an As Joint
to and in favor of Ameriquest Mortgage Company upon the following described COOK County, State of Illinois.	property situated in
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HE	ERSONE

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF RECORDED ON DEC 17, 2001 INST 00111946 S Such Mortgage having been given to secure payment of one hundred two thousand and 0(1100) (\$ 102,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/15/2001

Ameriquest Mortgage Company (Assignor) DD21040859 Page 2 of By: **GINA GERWIG** AGENT [Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

On 11/15/2001 before me, LAURA MELENDEZ personally appeared GINA GERWIG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

AURA MELENDE COMM. # 1255140 'ARY PUBLIC-CALIFORNIA **ORANGE COUNTY** COMM. EXP. MARCH 28, 2004 WITP' CS S my hand and official seal.

(Seal)

Loan Number: 0032653575 - 7301

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LOT 2 IN BLOCK 2 IN SUBDIVISION OF THE VEST 10.728 ACRES OF THE EAST 53.64 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clarks Office

TAK 10 16-04-124-019

WE HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL.

AMERIQUEST MORTGAGE COMPANY