

UNOFFICIAL COPY

Loan #:

0021041198

1874/0311 55 001 Page 1 of 3

2002-09-23 14:22:44

Cook County Recorder 28.00



0021041198

KNOW ALL MEN BY THESE PRESENTS, that I,

Marcia L. Roznik

herewith nominate, constitute and appoint

Mark A. Rossi

my true and lawful attorney-in-fact, for me and my heirs, place and stead to:

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

See ATTACHED

whose address is:

3

and in the connection endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to _____, 19____ shall be revoked.

Marcia L. Roznik
Signature

(ACKNOWLEDGMENT ON BACK OF FORM)

BOX 333-CT

CT 1 803 9988 10F 2 600 20 003

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3500

COOK COUNTY CLERK

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ACKNOWLEDGMENT

State of

County of

On 8/22/02

before me, the undersigned, a Notary Public in and for said

County and State personally appeared MARCIA ROZNIK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Cindy Koschetz
Notary Public in and for said County and State

My Commission Expires 9/29/05



21041198

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STREET ADDRESS: 110 OTIS ROAD

CITY: BARRINGTON

COUNTY: COOK

TAX NUMBER: 01-03-301-021-0000

LEGAL DESCRIPTION:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH 00 DEGREES 32 MINUTES WEST ALONG THE WEST LINE THEREOF, 540.0 FEET; THENCE NORTH 89 DEGREES 28 MINUTES EAST, 705 FEET; THENCE SOUTH 18 DEGREES 37 MINUTES WEST, 578.63 FEET TO A POINT IN THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, 800.0 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 46 MINUTES WEST ALONG SAID SOUTH LINE, 515.5 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

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