## NOFFICIAL ASSIGNMENT OF MORTG

2002-09-23 12:51:20

Cook County Recorder

28.50

### THIS INSTRUMENT PREPARED BY:

ILLINOIS

WASHINGTON MUTUAL BANK, FA

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

#### WHEN RECORDED RETURN TO:

WASHINGTON MUTUAL BANK, FA

P.O. BOX 808031

PETALUMA, CA 94975-8031

ATTN: CAS - AU 052

174 693097 - 818

Above Space for Recorders Use Only

JE RECEIVED WASHINGTON MUTUAL BANK, FA STATE STREET BANK AND TRUST COMPANY, AS ereby sell, assign, transfer and secover to CUSTODIAN/TRUSTEE 225 FRANKLIN STREET, BOSTON, MA 02110 Assignee whose address is from April 30, 2002 the mortgage dated HAZEL JACKSON AND, FRED JACKSON ,WH WASHINGTON MUTUAL BANK, FA to , in the State of Illinois, as Document Number COOK recorded in Recorder's office of 0186 , Page 3812 , of Book 0020553828 together with all Assignor's right, title and interest in and to (a) the note notes, accrued interest and other obligations

secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS WADE A PART HEREOF. SOM CO

Property Address: 16239 S RICHMOND AVE, MARKHAM, IL 60426

Permanent Real Estate Index Number(s):

28-24-108-014

# UNOFFICIAL COOPM1413 Page 2 of 3

6930807 - 818 174

POOL#:

IN WITNESS WHEREOF, the undersigned have executed this Assignment August 13, 2002

WASHINGTON MUTUAL BANK, FA

ATTEST:

JÉANNINE PAUL

ITS: ASSISTANT SECRETARY

BY:

LISA TIEDEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF

**CALIFORNIA** 

**COUNTY OF** 

**SONOMA** 

On

August 13, 2002

Schuster

, before me

PEGGY SCHUSTER

, a Notary Public

personally appeared

LISA TIEDEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed in a instrument.

WITNESS my hand and official seal

Signature

OFFICIAL SEAL - 1276381
PEGGY SCHUSTER
NOTARY PUBLIC - JALIE.
COUNTY OF SONOM.
My Comm. Exp. Sept. 10, 2034

(seal)

6930807

COUNTY: COOK STREET ADDRESS: 16239

CITY: MARKHAM

TAX NUMBER: 28-24-108-014-0000

#### LEGAL DESCRIPTION:

LOT 41 IN BLOCK 8 IN CANTERBURY GARDENS UNIT NUMBER 2A, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1957 AS DOCUMENT 16805654, IN COOK COUNTY, ILLINOIS.

Property of Coop County Clerk's Office