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2002-09-23 13:03:28
Cook County Recorder 28.00



Loan No.: 501336-2
PIF: 09/05/2002
ILLINOIS
RELEASE DEED

Prepared by: Cynthia Duff
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the
United States does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JOYCE JOHNSON
Name of Mortgagee: CONSECO BANK, INC.

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois
Document No., Volume, Page, Mortgage Date:
DOC: 0011084363 6960/0012 19 005 DATE: 10/24/01

Address of Property: 9018 S Ada
Chicago IL 60620

Tax ID No.: 25-05-128-021
Dated: September 13, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Cynthia Duff

CYNTHIA DUFF, Asst. Vice President

State of Illinois
County of Dupage

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, 64318 Miller Rd., P.O. Box 2028,
Flint, MI 48501-2028
MERS #: 1000460-000 50133622
PH #: 1-888-679-6377

3P
N-M

STATE OF ILLINOIS
COUNTY OF DUPAGE

On September 13, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared CYNTHIA DUFF, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 13, 2002.

Mauryce Fulton

Notary Public/Commission Expires:

When recorded, please return to: Joyce Johnson
9018 S Ada
Chicago

IL505/CXD

IL 60620



Dupage County Clerk's Office

Loan No.: 501336.2

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EXHIBIT "A"
LEGAL DESCRIPTION

THE SOUTH 33 FEET OF LOT 21 IN BLOCK 13 IN THOMAS' SUBDIVISION
OF BLOCK 12 AND 13 IN COLE'S SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SAID NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 25-05-128-021 VOLUME 449

Property of Cook County Clerk's Office

LG501

CXD