

0021041548

1888/0111 50 001 Page 1 of 4  
2002-09-23 13:14:35  
Cook County Recorder 30.50

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

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B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions  
135 South LaSalle Street  
Suite 2260  
Chicago, IL 60603  
8656076-3



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 97764074      10/15/1997

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.  (4)

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.       DELETE name: Give record name to be deleted in item 6a or 6b.       ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

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OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME NORWEST BANK OF MINNESOTA, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF COMMERCIAL MORTGAGE PASS-

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OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS 11100 BROKEN LAND PARKWAY	CITY COLUMBIA	STATE MD	POSTAL CODE 21044	COUNTRY USA
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7d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

SEE ATTACHED FOR LEGAL DESCRIPTION.

PIN: 17-15-309-001 & 17-15-309-013 SPSS

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
CREDIT SUISSE FIRST BOSTON MORTGAGE CAPITAL LLC

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OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
IL-COOK COUNTY      PACIFIC TAI, L.L.C. REF: 36-7000024      J8656076-3

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
97764074 10/15/1997

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

CREDIT SUISSE FIRST BOSTON MORTGAGE CAPITAL

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information:

DEBTOR NAME

PACIFIC TAI, L.L.C.  
C/O SB YEN'S MANAGEMENT GROUP, INC 920 YORK ROAD  
HINSDALE, IL 60521

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IL-COOK COUNTY

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
97764074      10\*/15/1997

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME		
CREDIT SUISSE FIRST BOSTON MORTGAGE CAPITAL LLC		
OR		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

0021041548

13. Use this space for additional information

ASSIGNEE NAME CONTINUED: THROUGH CERTIFICATES  
SERIES CSFB 1997-02

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## SCHEDULE B

### LEGAL DESCRIPTION

Lots 1 and 2 in Block 21 in Fractional Section 15 Addition to Chicago in Township 39 North, Range 14 East of the Third Principal Meridian (except that portion thereof taken and used for an alley 20 feet in width through the center of said block from North to South) in Cook County, Illinois

Street Address 1100 South Michigan Avenue, Chicago, Illinois

Property Identification Number 17-15-309-001

17-15-309-013

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