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2002-09-23 13:15:22  
Cook County Recorder 28.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return To:  
Lexis Nexis Document Solutions  
135 South LaSalle Street  
Suite 2260 2036286-3  
Chicago, IL 60603



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
CINCINNATI TOOL STEEL CO.

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
5190 28TH AVENUE ROCKFORD IL 61125 USA

1d. TAX ID # SSN OR EIN ADD'NL INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
36-2991003 ORGANIZATION DEBTOR CORP IL 51514068  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADD'NL INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
ORGANIZATION DEBTOR  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
LASALLE BUSINESS CREDIT, INC.

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS 135 SOUTH LASALLE STREET, CITY STATE POSTAL CODE COUNTRY  
ATTN: ASSET BASED LENDING CHICAGO IL 60603 USA

4. This FINANCING STATEMENT covers the following collateral:  
THIS FINANCING STATEMENT IS TO BE FILED (FOR RECORD) IN THE REAL ESTATE RECORDS. THIS FINANCING STATEMENT IS A FIXTURE FILING, AND COVERS ALL OF THE FOLLOWING COLLATERAL (COLLECTIVELY THE "GOODS"): ALL EQUIPMENT, INVENTORY, GOODS AND FIXTURES OF THE DEBTOR, WHETHER NOW OR HEREAFTER EXISTING OR ACQUIRED. THE GOODS ARE NOW OR MAY HEREAFTER BE ATTACHED AS FIXTURES ON THE REAL ESTATE LEGALLY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF. THE RECORD OWNER OF THE REAL ESTATE IS DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION if applicable:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAIOLR  SELLER/BUYER  AG LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or records) in the REAL ESTATE RECORDS. Attach Addendum if applicable. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
IL-COOK COUNTY

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|  |                            |            |                     |
|--|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME<br>CINCINNATI TOOL STEEL CO. |                            |            |                     |
| OR   | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

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10. MISCELLANEOUS: IL-COOK COUNTY

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                          |                                    |                           |                                   |  |         |
|--------------------------|------------------------------------|---------------------------|-----------------------------------|--|---------|
| 11a. ORGANIZATION'S NAME |                                    |                           |                                   |  |         |
| OR                       | 11b. INDIVIDUAL'S LAST NAME        | FIRST NAME                | MIDDLE NAME                       | SUFFIX   |         |
| 11c. MAILING ADDRESS     |                                    | CITY                      | STATE                             | POSTAL CODE  | COUNTRY |
| 11d. TAX ID # SSN OR EIN | ADD'NL INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |         |

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                          |                             |            |             |             |         |
|--------------------------|-----------------------------|------------|-------------|-------------|---------|
| 12a. ORGANIZATION'S NAME |                             |            |             |             |         |
| OR                       | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX      |         |
| 12c. MAILING ADDRESS     |                             | CITY       | STATE       | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers  timber to be cut or  as extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:  
EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box:

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box:

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years

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## EXHIBIT A

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LOT 4 (IN) GULLO INTERNATIONAL'S RESUBDIVISION 25 LOT IN GULLO INTERNATIONAL OFFICE AND INDUSTRIAL CENTER SUBDIVISION, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 11 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Real Property Location:**

201 Stanley Avenue  
Elk Grove Village, Illinois

**Record Owner:**

Stanley/Gullo Properties, LLC