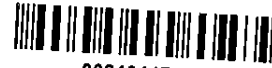


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0021041760

07/1296 21 001 Page 1 of 2
2002-09-23 15:33:52
Cook County Recorder 26.50



0021041760

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001699105034

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald R. Phillips, Deborah E. Phillips, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 23, 2001, and recorded on June 20, 2001, in Document 0010541642 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

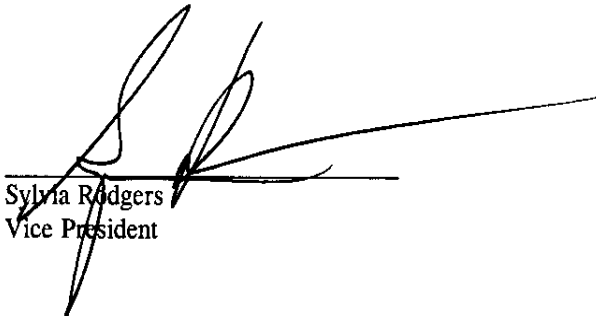
PIN# 07-29-212-003 LOT 4358 IN WEATHERSFIELD UNIT NUMBER 5 A SUBDIVISION IN SECTIONS 20, 28, AND 29, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 727 DARTMOUTH LANE, SCHAUMBURG, IL, 60193-0000

Witness my hand and seal July, 16, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Sylvia Rodgers
Vice President



Handwritten initials: SRS, R2, m, cw

UNOFFICIAL COPY

11/15/2011 10:00 AM

11/15/2011 10:00 AM

Property of Cook County Clerk's Office

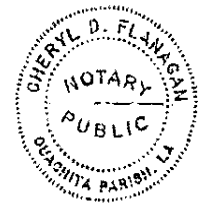
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 16, 2002.



Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Brandy Minor
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001609105034

County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 24719437777

Property of Cook County Clerk's Office