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2002-09-23 15:35:21

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

0021041763

Loan No. 0000000001996114020

OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELE ASE, CONVEY, and QUIT CLAIM unto James Naughton And Anne M. Naughton, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain 'Ao tgage, bearing the date of January 24, 2001, and recorded on January 30, 2001, in Document 0011102341 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 13-18-409-040-0000 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6450 W BERTEAU UNIT 512, CHICAGO, IL, 60634-0000

Witness my hand and seal July, 26, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Mark Ennis
Vice President

SEAL 1920

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Property of Coot County Clert's Office

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 26, 2002.

Notary Public

Lifetime Commission

Loan No: 000000001996114020

In Inves. County of: Cook

Prepared by: Ginger A Rigsby Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

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COUNTY

Openy Ox Coot County Recording Jurisdiction]

of Cook

[Name of Recording Jurisdiction]:

Unit No. 3-152 in Glenlake Condominium No. 2, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 99465987, amended from time to time, in the South fractional half of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Parking Space Number P3-28 and Storage Space Number S3-28 which are listed common elements as set forth and provided ... in the aforementioned Declaration of Condominiums.

SP ANT Parcel ID Number: 6450 A. Berteau #512 Chicago ("Property Address"):

which currently has the address of [Street] [Zip Code]

[City], Illinois 60634