UNOFFICIAL COPM 1042391

9154/0070 88 002 Page 1 of

2002-09-24 10:41:17

Cook County Recorder

373000

Prepared By and

COOK COUNTY RECORDER Prepared By and When Recorded Mail To: EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

0021042391

MiN #: 1000812-0000002176-2

MERS PHONE: 1-888-679-6377 AP# PATEJ0902

1.N#

20577822

– SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC ISAOA, P.O. BOX 2026 FLINT, MI 48501-2026

(888) 679-6377 undersigned in and to that certain Real Estate mortgage dated all the rights, title and interest of

, executed by

09/20/02

JASMINE V. PATEL, MARRIED

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

, and whose address is

913 S. 4TH ST., STE. 102 DEKALB, IL 60115

recorded on

, and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of Illinois

on real estate legally described as follows:

SEE ATTACHED LEGAL

Commonly Known As: 1635 CORNELL DRIVE.HOFFMAN ESTATES.IL 60139

ISC/*ASM**//0494-L

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000373000 SC STREET ADDRESS: 1635 CORNELL DRIVE

COUNTY: COOK COUNTY CITY: HOFFMAN ESTATES

TAX NUMBER: 07-07-400-006-1082

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 15 'D' AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 21, 1973 AS DOCUMENT NUMBER LR2732917 AND RECORDED ON SAME DAY AS DOCUMENT NUMBER 22578336 AND AS TO AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUT LOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE, IN PETER ROBINS FARMS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NUMBER 22299741 AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NUMBER LR2722849, IN COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE PENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY THE TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 KNOWN AS TRUST NUMBER 28387 TO THOMAS C. BRZEZINSKI AND JEANNE C. PROZA FILED JUNE 2, 1975 AS DOCUMENT NUMBER LR2810460 FOR PARKING SPACE OVER PARKING SPACE NUMBER 19-'D' ALL IN COOK i Corts Office COUNTY, ILLINOIS.

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AP#

LN# 20577822

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED: September 20,2002

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

DAWN & BAKER, MORTGAGE ASSOCIATE

GINA M. GEORGE, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: DeKalb

On OQ OCO before r.c., the undersigned, a Notary Public in and for the said County and State, personally appeared Dawn R. baker and Gina M. George to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

Mortgage Associate and Mortgage Associate of the corporation named herein which executed the vithin instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed c; said corporation.

(Official Seal)

Official Seal
Christine E Wornack
Notary Public State of Illinois
My Commission Expires 01/22/06

Notary Name: CHRISTINE E. WOMACK

Notary Public for the State of IL

My commission expires: 01/22/20 18

When Recorded Mail To:

The American National Bank of DeKalb County 913 S. 4th St. Ste. Poekalb. IL 60115

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