



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Olympus Servicing (Calmco)
When Recorded Mail To:
Fidelity National LP,
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1001238688 LPS #: 669592 Bin #: 8-7-02MT-A



KNOW ALL MEN BY THESE PRESENTS,
THAT U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CSFB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2002-HE11, BY ITS ATTORNEY-IN-FACT, OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/6/2001 made and executed by NASHAT N ABDELRAHMAN, SOLELY, AS AN UNMARRIED MAN to secure payment of the principal sum of \$92700.00 Dollars and interest to FIRST NLC FINANCIAL SERVICES, LLC in the County of COOK and State of IL Recorded: 1/22/2002 as Instrument #: 0020084558 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A
Tax ID No.: 24-15-115-020-1008
Property Address: 4716 W 106TH PL UNIT 2D, OAK LAWN, IL 60453

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 22, 2002.

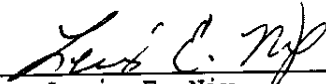
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CSFB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2002-HE11, BY ITS ATTORNEY-IN-FACT, OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP as Mortgagee

BY Debra O'Neill-Patterson
Debra O'Neill-Patterson, Vice President

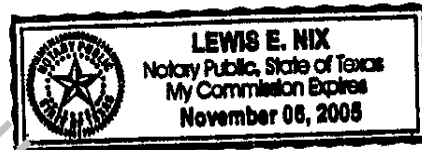
A
3/5/02

STATE OF TX
COUNTY OF Travis

ON August 22, 2002, before me Lewis E. Nix, a Notary Public in and for the County of Travis State of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Lewis E. Nix
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 140

B

UNOFFICIAL COPY

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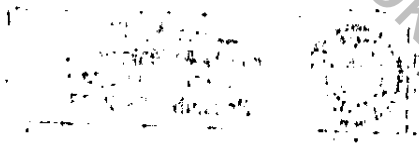


EXHIBIT A

Loan#: 1001238688 LPS#: 669592 Bin #: 8-7-02MT-A



PARCEL ONE; UNIT 2-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4716 W 106TH PL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23524392, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: PARKING SPACE NO. 2-D AS LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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