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2002-09-24 08:14:17

Cook County Recorder

26.50

02-03119

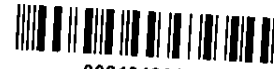
This Instrument Prepared By:

3083

After Recording Return To:

MBC MORTGAGE  
6817 W 167TH STREET  
TINLEY PARK, ILLINOIS  
60477

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



0021042641

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 282371

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 2002 executed by WILLIAM J. TROVATO AND ANN M. TROVATO HUSBAND AND WIFE

to MBC MORTGAGE, A CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6817 W 157TH STREET, TINLEY PARK, ILLINOIS  
60477  
and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED TO AND MADE A PART HEREOF. described hereinafter as follows:

0021042640

P.I.N.: 19-29-401-041  
Commonly known as: 7750 S. MAIN STREET, BURBANK, ILLINOIS 60459  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

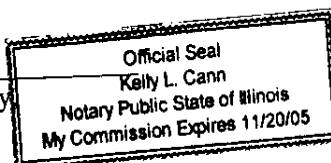
On \_\_\_\_\_ before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public

My commission Expires: 11/20/05

County



MBC MORTGAGE, A CORPORATION

By:  
Its:

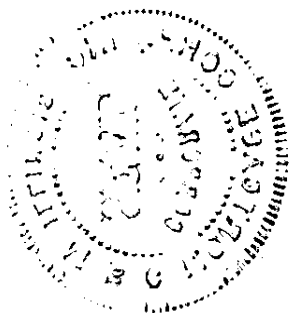
Witness:

DocMagic eForms 800-649-1362  
www.docmagic.com

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Property of Cook County Clerk's Office



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EXHIBIT A

LEGAL DESCRIPTION

LOT 17 IN BLOCK 25 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office