

UNOFFICIAL COPY

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1903/0173 55 001 Page 1 of 2
2002-09-24 11:33:22
Cook County Recorder 26.00

Prepared By:

HELEN TRIM
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093



0021043425

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

805 7108 / 22097785 / DMUB / COOK / 3073

LOAN NO.: 0012973269

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CEDANT MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS

3000 LEADENHALL ROAD, MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 13, 2002
executed by

STEPHEN T. KENNEDY, AN UNMARRIED MAN

to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No.

COOK

, page(s)

21043424

as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1100 GROVE STREET, #1W, EVANSTON, ILLINOIS 80201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On SEPTEMBER 18, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Helen Trim
Cook County,

My Commission Expires 03/26/05

By: RICHARD NASH

Its: PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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Property of Cook County Clerk's Office

11-11-11

11-11-11

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 1100-1W AND GARAGE UNIT G-8 IN THE OAK-GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 5 AND 6 (EXCEPT THE WEST 97.5 FEET OF LOT 6 AND WEST 97.5 FEET OF THE NORTH 35 FEET OF LOT 5) IN BLOCK 55, IN THE VILLAGE OF EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, ESAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25160866 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-18-314-020-1004
11-18-314-020-1029

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