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1905/0139 27 001 Page 1 of 4  
2002-09-24 11:47:28  
Cook County Recorder 30.50

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RECEIVED JUL 26 1995

\*\*0001\*\*  
RECORDIN N 23.00  
MAILINGS N 0.50  
95448377 # 9737  
0006 MCH



0021043587

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

07/06/95

LTJC

02-11219

[The Above Space For Recorder's Use Only]

WARRANTY DEED  
TENANCY BY THE ENTIRETY

Statutory (ILLINOIS)  
(Individual to Individual)

*[Handwritten initials]*

Exempt under provisions of Paragraph E, Section 4,  
Real Estate Transfer Act

10-15-95

Representative

THE GRANTORS, MICHAEL D. POULOS and SUZANNE M. POULOS, HUSBAND AND WIFE,  
of the City of EVANSTON, County of COOK State of Illinois for and in consideration of TEN AND 00/100 DOLLARS  
(\$10.00), and all other good and valuable consideration in hand paid,

CONVEY and WARRANT to

MICHAEL D. POULOS and SUZANNE M. POULOS  
UNIT 10, 1416 HINMAN, EVANSTON, IL 60201

as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the  
following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO.

*BEING RECORDED TO CORRECT  
LEGAL DESCRIPTION*

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO  
HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as  
TENANTS BY THE ENTIRETY forever.

Permanent Real Estate Index Number(s): 11-18-414-016-1010

Address(es) of Real Estate: UNIT 10, 1416 HINMAN, EVANSTON, IL 60201

CITY OF EVANSTON  
EXEMPTION

Dated this 15th day of June, 1995

*Huston A. Davis*  
CITY CLERK

*[Signature of Michael D. Poulos]*

MICHAEL D. POULOS

*[Signature of Suzanne M. Poulos]*  
SUZANNE M. POULOS

*25-50  
AW*

95448377

Lawyers Title Insurance Corporation

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6/2/2010

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

6/2/2010


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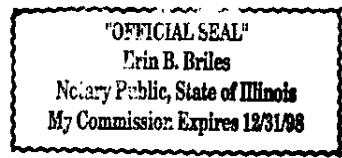
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

MICHAEL D. POULOS and SUZANNE M. POULOS, HUSBAND AND WIFE

personally known to me to be the same persons whose names is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of June, 1995

  
\_\_\_\_\_  
Notary Public  
My Commission Expires 12-31 1998



This instrument was prepared by Bernard J. Michna, 1800 Sherman Ave., Ste. 508, Evanston, IL 60201

Send Subsequent Tax Bills to: MICHAEL D. POULOS and SUZANNE M. POULOS, HUSBAND AND WIFE, UNIT 10, 1416 HINMAN, EVANSTON, IL 60201

Mail to: MICHAEL POULOS, 1724 SHERMAN, EVANSTON, IL 60201



### LEGAL DESCRIPTION

~~LOT 5 IN BLOCK 31 IN THE VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 8, 1965 AS DOCUMENT 19612091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.~~

*See attached corrected legal description.*

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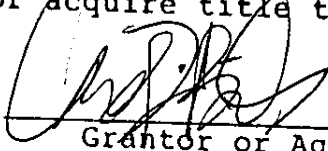
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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 6-20, 1995

Signature: \_\_\_\_\_



Grantor or Agent

Subscribed and sworn to before

me by the said \_\_\_\_\_  
this 20<sup>th</sup> day of JUNE  
1995.

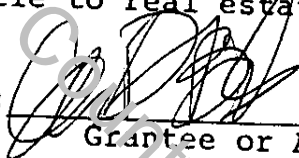
Notary Public \_\_\_\_\_



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 6-20, 1995

Signature: \_\_\_\_\_

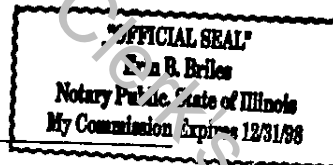
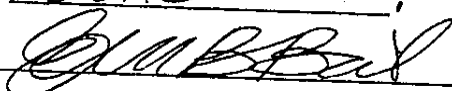


Grantee or Agent

Subscribed and sworn to before

me by the said \_\_\_\_\_  
this 20 day of JUNE  
1995.

Notary Public \_\_\_\_\_



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

95448377

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Property Address: 1416 HINMAN AVE. #10  
EVANSTON, IL 60201

PIN #: 11-18-414-016-1010

UNIT 10 IN THE 1416 HINMAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 IN BLOCK 31 IN THE VILLAGE (NOW CITY) OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 8, 1965 AS DOCUMENT 1961291, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

CASE NUMBER 02-11319

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