

UNOFFICIAL COPY

0021043687

896 (037 2) 001 Page 1 of 2  
2002-09-24 09:34:54  
Cook County Recorder 26.50

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148



Loan Number 0001527650

**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**

This Instrument Prepared by:

**National City Mortgage Co.**

0021043686

**MAIL TO:**

National City Mortgage Co.  
Wholesale Department  
P.O. Box 8800  
Dayton, OH 45401-8800



FOR VALUE RECEIVED ROBBINS & LLOYD MORTGAGE CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 9-10-2002. The Mortgage is described and identified by the following name(s) of the mortgagor(s). Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
FRIDA LEDNEV	RECORDED	
OLEG B LEDNEV	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said ROBBINS & LLOYD MORTGAGE CORP has hereunto set its hand this 10TH day of SEPTEMBER 2002

ATTEST:

Zakkuya Goodwin  
Typed Name ZAKKIYA GOODWIN

Timothy J. Callahan  
Typed Name TIMOTHY J CALLAHAN

By: Anna Cristiano

Name: ANNA CRISTIANO  
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 10TH day of SEPTEMBER 2002.  
Anna Cristiano as Supervisor, on behalf of ROBBINS & LLOYD MORTGAGE CORP

Linda Lotspaih  
NOTARY PUBLIC

Commission Expires



LINDA LOTSPAIH, Notary Public  
In and for the State of Ohio  
My Commission Expires March 28, 2007

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## EXHIBIT "A"

### PARCEL 1:

UNIT NUMBER 229 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 1 IN SANDPEBBLE WALK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1 IN SANDPEBBLE WALK, SAID CORNER BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, WITH THE WEST LINE OF THE EAST 330.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEGREES 04 MINUTES 17 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 135.50 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 43 SECONDS WEST 23.66 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 33 DEGREES 49 MINUTES 24 SECONDS WEST, 108.26 FEET; THENCE SOUTH 36 DEGREES 18 MINUTES 59 SECONDS EAST, 101.50 FEET; THENCE SOUTH 53 DEGREES 41 MINUTES 01 SECONDS WEST 64.33 FEET; THENCE NORTH 36 DEGREES 18 MINUTES 59 SECONDS WEST 114.84 FEET; THENCE NORTH 76 DEGREES 06 MINUTES 52 SECONDS WEST 78.33 FEET; THENCE NORTH 13 DEGREES 49 MINUTES 32 SECONDS EAST, 64.33 FEET; THENCE SOUTH 76 DEGREES 10 MINUTES 28 SECONDS EAST 69.92 FEET; THENCE NORTH 33 DEGREES 49 MINUTES 24 SECONDS EAST, 106.58 FEET; THENCE SOUTH 56 DEGREES 10 MINUTES 6 SECONDS EAST 64.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 76126, AND REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2646975; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SAID UNITS ARE DELINEATED ON SAID SURVEY PLAT), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENT DATED APRIL 1, 1972 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 12, 1972, AS DOCUMENT NUMBER LR 2622769; AND AS SET FORTH IN THE PLAT OF SUBDIVISION DATED SEPTEMBER 9, 1970 AND REGISTERED ON OCTOBER 10, 1970 AS DOCUMENT NUMBER LR 2525374; AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1971, AND KNOWN AS TRUST NUMBER 75954 TO MICHAEL B. ALEXANDER AND MYRNA L. ALEXANDER, HIS WIFE, DATED SEPTEMBER 8, 1972 AND REGISTERED ON SEPTEMBER 21, 1972, AS DOCUMENT NUMBER LR 2649432, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-15-402-019-1029

COMMONLY KNOWN AS: 1425 SANDPEBBLE UNIT 229  
WHEELING, IL 60090

0021043687