

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30314
RENO, NV. 8952 J-3014
(775) 827-5600

**ATION** 

RFC Loan Number:

ANMEN COUNTY CLORAS OFFICE CORPORATION ASSESSMENT of MORTGAGE/DEED OF TRUST

PREPARED BY:

10850 W. Park Place Ste. 420 Milwaukee, WI 53224

AND WHIEN REGERVED TO MANLOO E ASSIGNMENT DIVISION P. O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB#90788

Parcel Tax ID # .: 24-14-219-015

SPACE ABOVE THIS LINE FOR RECORDER'S USE	

LOAN NO. 9814396 **Corporation Assignment of Real Estate Mortgage** FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE FIRST NOTIONAL BANK OF CHICAGO AS TRUSTEE One First national Plaza, Suite 0126, Chicago, Illinois 60670-0126 all the rights, title and intrest of undersigned in and to that certain Real Estate Mortgage dated , HUSBAND AND WIFE JAMES RICHTER AND COLETTA RICHTER WHOLESALE MORTGAGE, INC.

a corporation organized under the laws of and who's principal place of business is 10850 W. PARK PL., STE. 420, MIL VAUKEE, WI 53224 recorded Cook County Records. and recorded in Liber 8598 page(s) State of fL described as follows: Pg 0195 Recorded 0-12-23-98 SEE ATTACHED LEGAL DESCRIPTION

Property Address: 10643 Sisawyer Chicago, IL 60055

TOGETHER with the Note or Notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM 07/96 Page 1 of 2 Initials:

OFFICIAL COPY Whole Sale Mortgage, Inc. PRESIDENT Wholesalp May INC STATE OF WISCONSIN COUNTY OF MILWAUKLE On DECEMBER 9, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN MALISKA PRESIDENT, included into the known to me to be the , known to me to be of the corporation herein which executed the within instrument, that the seal a red to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/sl e acknowledges said instrument to be the free act and

Notary Public

deed of said corporation.

By:

Its:

County, # WI

My Commission Expires 5/10/01

(THIS AREA FOR OFFICIAL NOTARIAL SEA.)

Laser Forms Inc. (800) 446-3555 LIFT #5CAM 07/96

Page 2 of 2

Aroperty of Coot County Clerk's Office



SCHEDULE A
ALTA Commitment
File No.: 3240
STC File No.: 60039

## LEGAL DESCRIPTION

Lot 34 in Christina C. Fischers Addition to Mt. Greenwood, being a subdivision of the east 20 acres of the south 60 acres of the northeast 1/4 of Section 14, Township 37 North, Range 13, East of the Third Principal Meridian, in Opening Of County Clark's Office Cook County, Illinois.

## UNOFFICIAL COPY



Property of Cook County Clerk's Office