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1999/0049 30 001 Page 1 of 3

2002-09-24 11:26:29

Cook County Recorder 28.50

Satisfaction of Mortgage



0021044495

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. **FEDERAL NATIONAL MORTGAGE ASSOCIATION; 1215 Superior Avenue, Cleveland, Ohio 44114**, owner and holder of the debt hereby certifies that the lien of the said mortgage is forever discharged and satisfied.

Loan Number: 020693841

Original Mortgagor: CHARLES MEAD

Mailing Address: 7415-18 S.PARNELL CHICAGO, IL 60621

Date & Amount of Mortgage: 07/07/1971 Amount: \$ 17,450.00 Recorded in: COOK County STATE OF ILLINIOS in Volume of Records, on page, as Document No. 21585313

Date of recording: 08/16/1971

Legal: SEE ATTACHED



PIN # 20-28-122-006-0000

Property Address: SAME

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this **25TH day of MARCH, 2002.**

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**; successor in interest to: Mount Clare Saving & Loan, Hamilton Saving & Loan, Hanover Wayne Saving & Loan, Blue Island Federal Saving & Loan, Tri City Federal.

**OFFICERS OF FEDERAL NATIONAL MORTGAGE ASSOCIATION**

James W. Woodard, Vice President

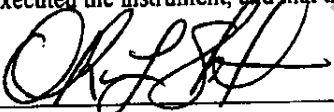
Chester Kapinski, Vice President

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State of Ohio     )  
                          )  
County of Cuyahoga)

On the 25TH day of MARCH in the year 2002 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.

  
\_\_\_\_\_  
Notary Public

ORANGE L. SHELTON, Notary Public  
State of Ohio, Cuyahoga County  
My Commission Expires Jan. 21, 2007

CLERK OF COOK COUNTY CLERK'S OFFICE

Prepared by & return to: Patricia Trebec-W – 3<sup>rd</sup> Floor Consumer Lending  
Charter One Bank, F.S.B.  
65 / 75 Erieview  
Cleveland, OH 44114

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

Address: 7416 7418 S PARNELL AV  
PI# 20-28-122-006

FRONT

LOT 5 IN BLOCK 18 IN MALLETTE AND BROWNELL'S SUBDIVISION OF BLOCKS  
16 TO 21 IN AUBURN PARK IN  
SECTION 28, TOWNSHIP 38 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office