

UNOFFICIAL COPY

Prepared By:

EXECUTIVE HOME MORTGAGE CORP
1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

0021044576

1911/0026 44 001 Page 1 of 2
2002-09-24 09:46:50
Cook County Recorder 26.50

and When Recorded Mail To

EXECUTIVE HOME MORTGAGE
1618 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067



4298725 (2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0857178

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X1701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 28, 2002**
executed by

**STEVEN T. MESSINEO AND
LAURA A. MESSINEO, HUSBAND AND WIFE**

0021044575

to **EXECUTIVE HOME MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067**

and recorded in Book/Volume No. _____

, page(s) _____

, as Document No. _____

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

17021 SOUTH KERRY LANE, Orland Park, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

EXECUTIVE HOME MORTGAGE

On **SEPTEMBER 3, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

AL A MARTINEZ
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **COOK**
County,

My Commission Expires **4/26/04**

By:
Its: **AL A MARTINEZ
PRESIDENT**

By:
Its: _____

Witness: **LAURIE A ANDERSON**
OFFICIAL SEAL
PAMELA A CHINDLUNO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/26/04
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

ORDER NO.: 1301 - 004298725
ESCROW NO.: 1301 - 004298725

1

STREET ADDRESS: 17021 SOUTH KERRY LANE
CITY: ORLAND PARK ZIP CODE: 60462
TAX NUMBER: 27-29-221-001-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 20 IN RUSTIC VIEW ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0021044576