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Warranty Decid

Statutory (ILLINOIS) (Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
Marianne Weber, Josef Weber and
Margarete Radke, 1217 S. Fairview,
Park Ridge, IL manual to

PAGE 1

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1911/0075 44 001 Page 1 of 2 2002-09-24 11:34:43

Cook County Recorder

26.50

SEE REVERSE SIDE ▶



FINST AMERICAN TITLE order #					
1027	Щ,		(The Above Space For Rec	order's Use Only)	
of the <u>City</u>		of	Park Ridge	•	C
of	Cook	01	State of	Tilinois	County
for and in consideration of	len	DOLL	ARS,, State of	11111015	· · · · · · · · · · · · · · · · · · ·
in hand paid, CONVEY_S and V	ARRANT S	to Mahamus S	rator Toloh Doo	1	
3449 W. Bryn Mawr Ave., ch	idean II	_ 60 <i>6</i> 55	dian, lated kas	lan	00
		00055,		_	
		· •••		α_{i}	— <i>[</i> >
as husband and wife not as Joint T	(NALIES) 'ananto ruith cir	AND ADDRESS OF G	RANTEES)		
as husband and wife, not as Joint T BY THE ENTIRETY, the followin	a describes F	gitts of survivors	snip, nor as Tenants 1	n Common, but as	TENANTS
in the State of Illinois to wit: (See -	g describitu A	a. Estate situate	a in the County of _	COOK	
in the State of Illinois, to wit: (See r by virtue of the Homestead Exemptio	n I awe of the S	tetal description	n.) nereby releasing a	nd waiving all righ	ts under and
and wife, as Joint Tenants Nora	s Tenants in C	ommon bur as "	TO HAVE AND TO	TULD said premise	
TO: General taxes for	and cubeens	ent veers and	1 , ,		SUBJECT
A .	_				
THIS IS NOT THE HOMEST	EAD OF GRAI	NTORS.	26		
Permanent Index Number (PIN):	13-01-41	4-017-0000			
Address(es) of Real Estate:581	1 N. Campbe	ell, Chicago	, IL 6005		
·.		DATED thi	s5't1 day	of September	20 02
· U O f.	0 = =				
PLEASE THE		(SEAL) <u>}</u>	Maricema	Week	(SEAL)
PRINT OR Joseth Weber			<u>Marianne Weber</u>)'	
TYPE NAME(S) BELOW		,	On	$\mathcal{L}(\mathcal{L}) \mathcal{L}(\mathcal{L})$	/
SIGNATURE(S)		(SEAL) _	Margare	Ha Jach	(SEAL)
	~		Margarete/Radke		
State of Illinois, County of	Cook	s	s. I, the undersigne	d a Notary Public	in and fan
		in the State af	oresaid, DO HEREBY	V CEDTIEV that	in and for
	Josef Wel	er. Mariann	e Weber and Marg	zarete Radke.	
		•		,,	
	personally 1	cnown to me to	be the same perso	nn8 whose name	. 8
	subscribed to	the foregoing	instrument, appeared	before me this day	in person
	and acknow	ledged that	t h ey signed, s	ealed and deliver	od the said
·	instrument a	s their fr	ee and voluntary ac	t. for the uses an	d purposes
IMPRESS SEAL HERE	therein set fo	orth, including t	he release and waive	r of the right of ho	mestead.
Given under my hand and official se	eal, this 🕌 🌠	MODELO	IAL SEXIO	Len ber	20 02
Commission expires	20		HELDRICH, JR. 4		
This instrument was prepared by G		NOTARY PRIDA	: State of Illinois NOTARYS	PUBLIC	go. II. 606
If Grantor is also Grantee you may wish to strike			(White Aire Abblicas)	,	<u>, </u>
TO STREET OF THE CONTRACT OF THE PROPERTY OF THE STREET	, nelease and walv	er oz Homostopa Biah	10		

UNOFFICIAL CORY 144625

Legal Description
of premises commonly known as 5811 N. Campbell, Chicago, IL 60658
/ COMPANY'S APCADIA TERRACE BEING A
LOT 21 IN BLOCK 15 W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET) AND THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Con the second s
700
PRIDARS SEP-273 DEPT OF 3 6 2. 5 0
STATE OF ILLINOIS E STATE 78 ANSFER TAX E
Real Estate Sfer Stamp 2, 718.75
Rea 7.2,7
COOK COUNTY DEAT FOR STATE OF THE PROPERTY OF
REAL ESTATE TRANSACTION TAX MEAL ESTATE TRANSFER TAX
2 (1.07 B) 0018125
REVERUE STAMP # FP326670
288 288 City City City City City City City City
(Carl
SEND SUBSEQUENT TAX BILLS TO:
Mr. Taleb Raslan, Khadra Raslan
MAIL TO: \(\frac{100 \text{Name}}{4700 \text{West}}\) \(\frac{574 \text{Street}}{5811 \text{ N. Campbell}}\)
(Address) (Address) (Address) (Address) (City, State and Zip) (City, State and Zip)
OR RECORDER'S OFFICE BOX NO
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