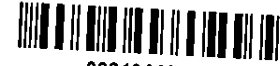


UNOFFICIAL COPY

Warranty Deed
Joint TENANCY

0021044638

1911/0090 44 001 Page 1 of 2
2002-09-24 12:10:43
Cook County Recorder 26.50



THE GRANTOR(S) Rafal Banek,
a bachelor, of Palatine, County of
Cook, State of Illinois for and in
consideration of (\$10.00) TEN
DOLLARS, in hand paid,
CONVEY(S) and WARRANT(S) to
Raymond A. Silvestri, Jr.,
Susan M. Silvestri, and David
M. Silvestri of 1148 Hickory


Arlington Heights, Illinois not in
tenancy in common, but in Joint Tenancy, the following described Real Estate situated in the County of Cook in the
State of Illinois, to wit: *legal description is attached as Exhibit A and incorporated herein by reference*
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. *TO HAVE AND TO HOLD SAID PREMISES not in tenancy in common, but in joint tenancy,
forever.

SUBJECT TO: General taxes for 2000 and subsequent years.

Permanent Index Number (PIN): 02-10-407-049-1092
Address(es) of Real Estate: Unit 426, 140 W. Wood Palatine, Illinois

Dated this August 27, 2002

PLEASE
PRINT OR
TYPE NAMES
BELOW
SIGNATURE(S)


Rafal Banek

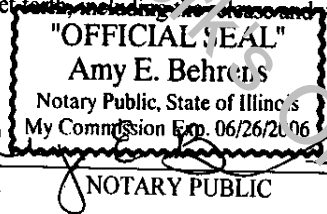
(SEAL)

(SEAL)

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Rafal Banek, a bachelor, personally known to me to be the same person(s) whose name(s) subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said
instrument as his free and voluntary act, for the uses and purposes therein set forth, including ~~for release and~~ waiver of the right
of homestead.

Given under my hand and official seal, this August 27, 2002

Commission expires _____, 200



NOTARY PUBLIC

This instrument was prepared by: John C. Dabek Attorney at Law 8043 N. Milwaukee Ave. Niles, Illinois 60714

MAIL TO:

Jodi Robinson
100 S. Atkinson, #214
Graylake, IL 60030

SEND SUBSEQUENT TAX BILLS TO:

Susan Silvestri, Raymond Silvestri & David Silvestri
140 W. Wood, #426
Palatine, IL 60067

UNOFFICIAL COPY

0021044638

076303

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX	SEP 11 '02	DEPT. OF REVENUE	107.00
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RE. 10616

076651

Cook County REAL ESTATE TRANSACTION TAX	SEP 11 '02	53.50
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REVENUE
STAMP
P.A. 10840

UNIT 426 IN THE PARK TOWNE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AFORESAID; THENCE NORTH ALONG THE CENTERLINE OF THE STREET, 4 CHAINS 7 LINKS; THENCE EAST, 4 CHAINS AND 95 LINKS; THENCE SOUTH, 4 CHAINS AND 7 LINKS; THENCE EAST, 1 CHAIN AND 42 LINKS; THENCE SOUTH, 5 CHAINS AND 2 LINKS TO THE CENTER OF THE STREET; THENCE WEST 3 CHAINS AND 66 LINKS TO THE NORTH LINE OF RAILROAD LAND; THENCE NORTHWEST ALONG SAID NORTH LINE, 3 CHAINS AND 17 LINKS TO THE CENTER LINE OF STREET; THENCE NORTH ALONG SAID CENTER LINE OF STREET, 3 CHAINS AND 53 LINKS, MORE OR LESS TO THE PLACE OF BEGINNING EXCEPT THAT PART FALLING IN BLOCK 4 OF ASSESSOR'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SAID SECTION 15, AND EXCEPTING THE PART CONVEYED BY DEED DATED APRIL 24, 1961 FROM FIFTY AVENUE L. INCORPORATED, TO ROBERT E. WARD AND ERMA G. WARD, HIS WIFE, RECORDED MAY 15, 1961, AS DOCUMENT 18161121, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART LYING SOUTH OF THE SOUTH LINE OF COLFAX STREET OF THE NORTH 8 ROCS OF LOT 1 IN BLOCK 5, IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER PROPERTY ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1877 AS DOCUMENT 129579, ALL IN COOK COUNTY, ILLINOIS. EXCEPTING FROM SAID PARCELS 1 AND 2, THAT PART DEDICATED FOR PUBLIC STREETS BY DOCUMENTS 20399591 AND 20399592, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 1995 AS DOCUMENT NUMBER 95648588 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.