

UNOFFICIAL COPY

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11/17/01 5 05 001 Page 1 of 2  
2002-09-24 12:35:59  
Cook County Recorder 26.50

Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148



0021044813

4299476

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 05-61-73180

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 2002 executed by

MICHAEL G. DOBECK AND  
FRANCES M. DOBECK, HUSBAND AND WIFE

to 1ST ADVANTAGE MORTGAGE, L.L.C.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. 21044812, pag(e)s COOK, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
2249 WESTOVER AVENUE, NORTH RIVERSIDE, ILLINOIS 60546  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

1ST ADVANTAGE MORTGAGE, L.L.C.

On September 3, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

PAMELA KRESCH  
known to me to be the CLOSING MANAGER  
and

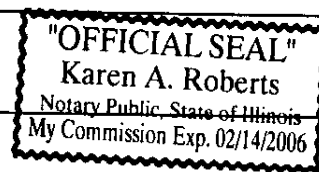
*Pamela Kresch*  
By: PAMELA KRESCH  
Its: CLOSING MANAGER

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Karen A. Roberts*  
*dupage* County,

By:  
Its:

Witness:



My Commission Expires 2-14-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

21044813

15-25-104-050

Property of Cook County Clerk's Office

ILLINOIS  
MADISON AND NORTHERN RAILROAD COMPANY RIGHT OF WAY, IN COOK COUNTY,  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO  
100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE  
LOT 26 IN BLOCK 5 IN MCINTOSH 22ND STREET ADDITION PART OF THE NORTH

RIDER - LEGAL DESCRIPTION

05-61-73180