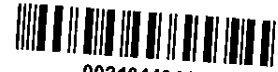


Loan #: KLYCZEK
Prepared By:
JULIE KORTH

UNOFFICIAL COPY

0021044941

1710/0093 90 001 Page 1 of 1
2002-09-24 11:57:55
Cook County Recorder 26.00



0021044941

Prepared By:
~~When Recorded Mail To:~~

AMERICA'S MORTGAGE BANC
1166 QUAIL COURT, SUITE
200
PEWAUKEE, WISCONSIN 53072

Record & Return to:
Wachovia Bank of Delaware, N.A.
P.O. Box 13160
Sacramento, CA 95813-1160

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

0307843725

LOAN NO. KLYCZEK
1525 W. Wt Harris Blvd.
Charlotte, NC 28288

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

~~FIRST UNION NATIONAL BANK OF DELAWARE~~

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2002 executed by ROBERT E. KLYCZEK AND CATHERINE R. KLYCZEK HUSBAND AND WIFE, AS JOINT TENANTS

to AMERICA'S MORTGAGE BANC, KANSAS CORPORATION a corporation organized under the laws of the State of KANSAS

and whose principal place of business is 1166 QUAIL COURT, SUITE 200, PEWAUKEE, WISCONSIN 53072 and recorded as Document No. 0020560509, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 3 AND THE NORTH 14 FEET OF LOT 4 IN THE RESUBDIVISION OF BLOCK 13 IN KEENEY'S FIRST ADDITION TO COLUMBIA HEIGHTS, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 32-32-425-052-0000

Recording Date March 29, 2002

P.I.N.: 32-32-425-052-0000

Commonly known as: 3304 GREEN STREET, STEGER, ILLINOIS 60475

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~WISCONSIN~~ MISSOURI
COUNTY OF ~~WAUKESHA~~ RAY

AMERICA'S MORTGAGE BANC, KANSAS CORPORATION

On FEBRUARY 28, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER S. CONWAY known to me to be the PRESIDENT

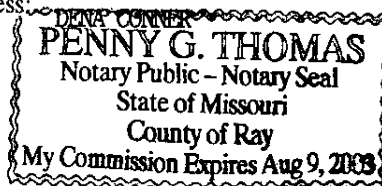
Christopher S. Conway
By: CHRISTOPHER S. CONWAY
Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Dena Conner

Witness:

Notary Public *Penny G. Thomas*
PENNY G. THOMAS, RAY County,



My commission Expires:



1
mud