UNOFFICIAL CORMO44943

1910/0095 90 001 Page 1 of 2002-09-24 11:59:19 Cook County Recorder

When Recorded Mail To-

Prepared By:

Mortgage Amenities Corp.

25 Blackstone Valley Place Suite 201

Lincoln, RI 02865

ATTN: Post Closing Documents Prepared By: Glenn Tourtellot



LN#

MA2001-08102

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMEN'T OF REAL ESTATE MORTGAGE

MORTGAGE AMENITIES CORP., hereby grants, assigns and transfers to

First Union National Bank of Delaware 1525 West W.T. Harris Blvd. Charlotte, NC 28288-

benefical interest under that certain Mortgage dated August 28, 2001

executed by:

Stacy L. Lenoir

and recored as Instrument # OCO 0550054

herewith on

in Book

Cook County

of the Offical Records in the

Records, describing land therein.

ecording Date May 15, 2002 Street, Chicago, IL 60652 Commonly known as: 3772 West Hayford

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Modgage

> Mortgage Amenities Corp., a Rhode sland Corporation

arcel No. 19-26-307-048

Name:

Tourtellot

Title: Vice President

STATE OF RHODE ISLAND COUNTY OF PROVIDENCE

September 19. 2001 , before me, personally appeared Glenn Tourtellot known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signatures on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the county of Providence, State of Rhode Island. WITNESS my hand and offical seal.

Signature:

Tracie Quilty, Notary for the State of Rhode Island

My commission expires April 16, 2002 🛰

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. Commitment Number: 127662E

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE EAST .05 FEET OF LOT 30 AND ALL OF LOT 31 AND LOT 32 (EXCEPT THE EAST 13.77 FEET THEREOF) IN BLOCK 8 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Contraction of the Contracti

ALTA Commitment Schedule C 127662.PFD/127662E/3)

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