

UNOFFICIAL COPY

0021045883

1916/0093 51 001 Page 1 of 3
2002-09-24 11:08:33
Cook County Recorder 28.50

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

JOSE PATINO
13A E DUNDEE QUARTER DR UNIT 1
PALATINE, IL 60074



Property of Cook County Clerk's Office

Satisfaction

Washington Mutual - Wisconsin #:8014880333 "PATINO" Lender ID:G14/8014880333 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE
CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does
hereby cancel and discharge said mortgage.

Original Mortgagor: JOSE PATINO JOSEFINA PATINO HUSBAND AND WIFE
Original Mortgagee: FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION
Dated: 04/29/1998 Recorded: 05/01/1998 in Book/Reel/Line: N/A Page/Folio: N/A as Instrument No.: 98359611,
in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-01-302-077-1092

Property Address: 13 A DUNDEE QUARTER 106, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
On September 4th, 2002

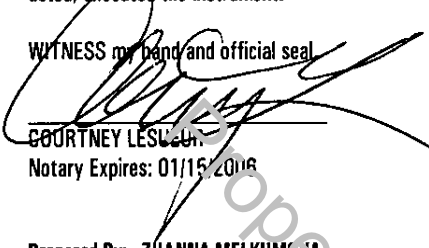
By: 
EDWARD ADAMS, Assistant
Vice-President

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MNO

Satisfaction - Page 2 of 2
STATE OF Wisconsin
COUNTY OF Milwaukee

On September 4th, 2002, before me, COURTNEY LESUEUR, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared EDWARD ADAMS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



COURTNEY LESUEUR
Notary Expires: 01/15/2016



(This area for notarial seal)

Prepared By: ZHANNA MELKUM / SA
WASHINGTON MUTUAL BANK, F.A.
11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224
414-359-9300

Property of Cook County Clerk's Office

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Parcel I: UNIT NO.. 13-106 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT NO. 25609759 (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

ALSO

Parcel II NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22-75604-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH 2096.75 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 1104.90 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-01-302-077-1092

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