UNOFFICIAL CO 16/0142 51 001 Page 1 of

¿ Reccyding Requested By: Golden West Savings

When Recorded Return To

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957

2002-09-24 12:06:10 Cook County Recorder 28.50



SATISFACTION

Golden West Savings Association Scrobe Co #:2133445 "CARMODY" Lender ID:010011/ Cook, Illinois KNOW ALL MEN BY THESE IRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL CARMODY, AN UNMARRIED MAN

Original Mortgagee: WORLD SAVINGS AND LCAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Legal:

Dated: 10/21/1996 and Recorded 10/30/1996 as Instrument No. 96-828955

See Exhibit "A" Attached Hereto and Ly This Reference Made A Part

County of COOK State of ILLINOIS

Hereof

Assessor's/Tax ID No.: 14-33-305-050-1004 Property Address: 1901 N Cleveland Avenue Unit D, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly admirized, has duly executed the foregoing instrument. Office

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On _ August 30, 2002

PAULA CHIN, VICE PRESIDENT

MAY-20020826-0024 ILCOOK COOK IL BAT: 7481 KXILSOM1

Page Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on August 30, 2002 PAULA CHIN, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as PAULA CHIN, VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN ATTNESS WHEREOF, I hereunto set my hand and official seal.

GERALYN J/JJ KOWSKI Notary Expire: 10 23/2005

GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal)
Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
MAY-20020828-0024 ILCOOK COOK IL BAT: 7481/2133-7- KXILSC M1

WORLD CAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO	. 0002133445
	

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * , DESCRIBED AS FOLLOWS:

UNIT "D" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL LOTS 76 AND 77 IN DOGGETT AND HILL'S SUBDIVISION OF BLOCK 40 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE MORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 2/1 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUCUST 1, 1978 AND KNOWN AS TRUST NO. 43736, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 24, 1979 AS DOCUMENT NO. 25208391, TOGETHER WITH AN UNDIVIDED PERCENCAGE INTEREST IN THE COMMON ELEMENTS AS ES SPTIMEREOF IN COOK DESCRIBED IN THE DECLARATION (EXCEPTING FROM SAID PARCEL AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY', IN COOK COUNTY, ILLINOIS.

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