UNOFFICIAL CO

2002-09-24 12:26:49

Cook County Recorder

Return to:

FIFTH THIRD BANK 38 Fountain Square Plaza Cincinnati, Ohio 45273-9276 MD-D09016

251 COBBLESTONE

SCHAUMBURG

IL 60173

SATISFACTION OF MORTGAGE

KNOW ALI MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nowinee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Date Recorded:

Group No.:

Book/Liber/Reel#:

Mortgagor: PATRICIA I FANCSALI

Mortgagee: Mortgage Electronic Registration Systems Inc.

June 11, 1993 Dated:

Document/Instrument #: 93454719

Page No.:

County: COOK

PIDN: 07 24 207 058 1012

Amount:

112000.00

State: Illinois

IN WITNESS WHEREOF, that said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on August 8, 2002.

Signed and acknowledged the presence of:

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

June 15, 1993

Aimee Galan

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

On August 8, 2002, before me appeared Todd Reese, Assistant Secretary

personally

known to me to be the Mortgage Electronic Registration Systems, Inc., who

resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation described in and which executed the foregoing instrument in such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto

ése

by like order.

In witness whereof I hereunto set my hand and official seal.

Prepared by:

Therese M. Paul

FIFTH THIRD BANK

38 Fountain Square Plaza

Cincinnati, OH 45273-9276

MD-D09016

Paid 08/06/2002



Account No.: 0202092045

Notary Public, State of Ohio

My Commission Expires August 2,2004

MERS Telephone Number 1 (888)679-6377

MIN: 100014270000143520

Prepared by:
JENNIFER DREWES

UNOFFICIAL COPY Exhibit

PARCEL 1: UNIT 62-4 TOGETHER WITH ITS UNIDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COUNTRY HOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-586738 AS AMENDED FROM TIME TO TIME, LOCATED IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21046519