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2556/0028 89 001 Page 1 of 3

2002-03-19 12:29:06

✓ Cook County Recorder 25.50



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1916/0236 51 001 Page 1 of 4

2002-09-24 13:22:46

Cook County Recorder 30.50

Property of Cook County Clerk's Office

This form was prepared by: D. SPRADLIN, COUNTRYWIDE MORTGAGE, INC, address: P.O. Box 9206 Mail Station 81026 Farmington Hills, MI 48333-9206, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314 does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC (herein "Assignee"), a corporation organized and existing under the laws of whose address is 8501 FALLBROOK AVE. MS#WH-500, WEST HILLS, CA 91304 a certain Mortgage dated APRIL 12TH, 2001, made and executed by SAUL VALENCIA AND CESIAH VALENCIA, HUSBAND AND WIFE

to and in favor of property situated in of Illinois:

upon the following described COOK County, State

LEGAL ATTACHED HERETO AND MADE A PART HEREOF SEE ATTACHMENT "A" C.K.A. 1737 NORTH MONTICELLO

* Please re-record to correct recording information to read as Book # 1671, page # instrument # 0010326042 * 0247

Parcel ID#: Pin # 13-35-321-010 Property Address: 1737 N MONTICELLO AVE, CHICAGO, IL 60647 such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY-EIGHT THOUSAND ONE HUNDRED EIGHTY-NINE AND NO/100 DOLLARS (\$ 128,189.00) (Include the Original Principal Amount) * 4-20-01

which Mortgage is of record in Book, Volume, or Liber No. 40010326042, at page (or as No.) of the Official Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95 (21) -995(IL) (9808)



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NX700

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0020109946 Page 3 of 3

0021046988 Page 3 of 4

"A"

LOT 38 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND EXCEPT
RAILROAD), IN COOK COUNTY, ILLINOIS.

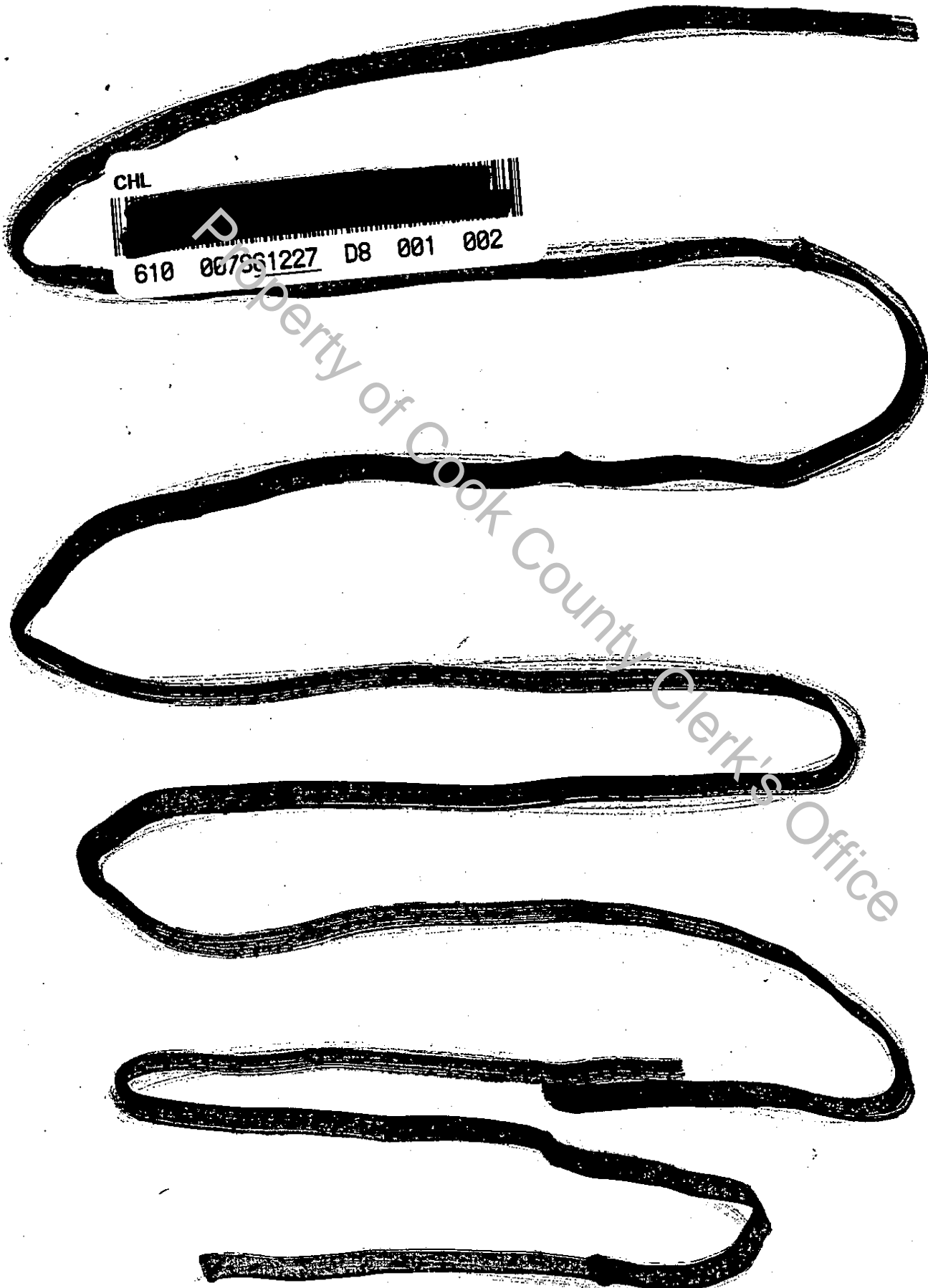
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Property of Cook County Clerk's Office

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Countrywide