



0021047069

Prepared By:
ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

After recording return to: Stewart Tilly
2 W La Salle
Chicago IL
60602

RELEASE OF MORTGAGE
AND
ASSIGNMENT OF RENTS

199567

MORTGAGOR

EDMUND PASZYLK

ADDRESS

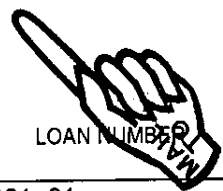
322 W EVERGREEN
CHICAGO IL 60610

BORROWER

EDMUND PASZYLK

PROPERTY ADDRESS

2021 W SHAKESPEARE AND
1451 AUGUSTA BLVD
CHICAGO IL 60647



OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
EFH	7.5	\$600,000.00	04/21/99	04/21/09		7007606301 01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of APRIL 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 99446525 & 99446524 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-05-315-005 & 14-31-127-021

Address(es) of Premises: 2021 SHAKESPEARE AND 1451 AUGUST BLVD
CHICAGO IL 60647

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1820
CHICAGO, IL 60602

UNOFFICIAL COPY

Witness its hand, this 14TH day of September 14, 2002

MORTGAGEE: ADVANCE BANK

By: [Signature]
Its Vice President

Attest: [Signature]
Its Vice President

STATE OF ILLINOIS)

)ss

COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CHERLY OOSTEMA personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 16th day of Sept. 2002

Commission expires: 4/4/2005

Notary Public: [Signature]

SCHEDULE
A

"OFFICIAL SEAL"
MARY LEIGH BENTLEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/4/2005

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PARCEL 1: LOT 9 IN WHEELER'S SUBDIVISION OF THE WEST 1/2 IF THE NORTH 1/2 OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PROPERTY ADDRESS 1451 AUGUSTA BLVD CHIGO IL 60622 PTN # 17-05-315-005-000

PARCEL 2: LOT 22 AND THE EAST 11 1/2 FEET OF LOT 21 IN BLOCK 4 IN SHERMANS ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PROPERTY ADDRESS: 2021 W SHAKESPEARE, CHGO, IL 60647. PTN 14-13-127-021-0000