

UNOFFICIAL COPY

0021047260

1788/0235 27 001 Page 1 of 2

2002-09-24 14:07:42

Cook County Recorder 26.50

Prepared By:

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



0021047260

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

4299715 (2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 0010602514

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2002

executed by

RICHARD A. MICHALAK AND

KATHLEEN M. MICHALAK, HUSBAND AND WIFE

0021047259

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103

CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

15133 LARKSPUR LANE, Orland Park, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

PACOR MORTGAGE CORP.

COUNTY OF COOK

On SEPTEMBER 5, 2002 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RANDALL A. PAPP

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

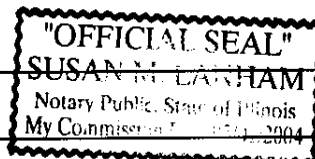
Susan M. Larkham
Cook County,

My Commission Expires 5/1/04

Randall A Papp
By: RANDALL A. PAPP
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0010602514

RIDER - LEGAL DESCRIPTION

LOT 32 IN SILVER LAKE GARDENS UNIT 2, A SUBDIVISION OF PART OF THE
NORTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL, IN COOK COUNTY, ILLINOIS.

27-13-110-004

Property of Cook County Clerk's Office