

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

**BOX 158**

STEVE R. ANDERSON  
2121 WINCHESTER AVENUE  
CHICAGO, IL 60614

0021047469

1912/0286 10 001 Page 1 of 2  
2002-09-24 15:05:54  
Cook County Recorder 28.00



0021047469

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVE R. ANDERSON, 2121 WINCHESTER AVENUE, CHICAGO, IL 60614, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of December, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00000541, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 70 IN BLOCK 41 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-209-012-0000

Address(es) of premises: 2121 WINCHESTER AVENUE, CHICAGO, IL 60614

Witness Our hand(s) and seal(s), this 9TH day of SEPTEMBER, 2002

By: Dawn M. Dollman (SEAL)  
DAWN M. DOLLMAN, 1ST VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
PB

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 9TH day of SEPTEMBER, 2002, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and \_\_\_\_\_

and known to me to be the 1ST VP and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

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Loan No 02050334770

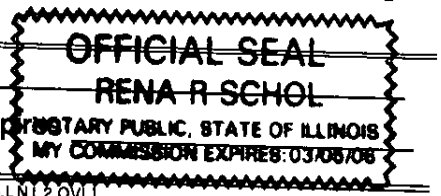
(Continued)

By Rena R Schol

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



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Property of Cook County Clerk's Office

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