

# UNOFFICIAL COPY

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2002-09-25 09:04:39

Cook County Recorder 28.50



0021048333

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



LOAN NO. 20022886.1

MAIL TO PROPERTY

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**,

does hereby grant, sell, assign, transfer and convey, unto the  
**CITIMORTGAGE, INC.**

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **13736 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043**,  
a certain Mortgage dated **SEPTEMBER 19, 2002**, made and executed by  
**PAUL RYNDAK AND ANNA MORZY, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois.

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **03-16-103-021-0000**  
Property Address: **2360 NORTH DRURY LANE, ARLINGTON HEIGHTS, ILLINOIS 60004**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED SIXTY-EIGHT THOUSAND AND 00/100** (\$ **268,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **0021048332**, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:


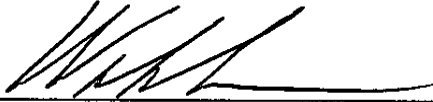
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 19, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On SEPTEMBER 19, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 19<sup>TH</sup> day of SEPTEMBER 2002



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DROST KIVLAHAN & MCMAHON LTD. AS AN AGENT FOR  
COMMONWEALTH LAND TITLE INSURANCE COMPANY  
1941 ROHLWING ROAD, ROLLING MEADOWS, IL 60008

ALTA Commitment  
Schedule A1

File No.: R106301

PROPERTY ADDRESS: 2360 NORTH DRURY  
ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

LOT 426 IN IVY HILL SUBDIVISION, UNIT 11, BEING A SUBDIVISION OF PART  
OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NO.: 03-16-103-021-0000

Property of Cook County Clerk's Office

*CR* *10/1*

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A handwritten signature in black ink is written over the diagonal watermark text. The signature is cursive and appears to read "C. W. Cook".