

WHEN RECORDED MAIL TO:
IAN FEINERMAN
1041 N WINCHESTER AVENUE #2
CHICAGO, IL 60622



0021048470

Loan No. 600242965

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation DBA DiTech.com) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows.

Property Address: 1041 N WINCHESTER AVE #2, CHICAGO
Permanent Tax No.: 17064106531002

from the lien of a certain mortgage made and executed by IAN FEINERMAN AND HEIDI CARLSON, to REVERE MORTGAGE, LTD. on November 27, 2001, and recorded in Document No. 0020104567, Book 1482, Page 184, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION DBA DITECH.COM), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 27, 2002.

CORPORATE SEAL



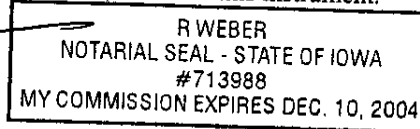
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation DBA DiTech.com)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48901-2026

STATE OF IOWA
County of Black Hawk

On August 27, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004

2002-08-06

MIN: 100037506002429653 MERS Telephone: 1-888-679-6377

(Notary's Seal)

UNOFFICIAL COPY

Loan No. 600242965

EXHIBIT A

UNIT NO. 2 IN THE 1041 N. WINCHESTER CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NO. 09208474, AS AMENDED FROM TIME TO TIME, IN THE SE 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 21048470