

UNOFFICIAL COPY

0021048487

1731/0030 45 001 Page 1 of 2
2002-09-25 09:09:41

Cook County Recorder 26.00

WHEN RECORDED MAIL TO:
DAVID S SHAW
2422 JANSSEN
CHICAGO, IL 60614



0021048487

Loan No. 600247888

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

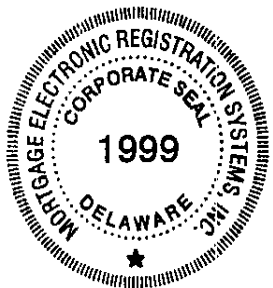
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2422 JANSSEN, CHICAGO
Permanent Tax No.: 2422JANSSEN

from the lien of a certain mortgage made and executed by DAVID S. SHAW AND LAURIE S. GORDAN-SHAW, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION) on January 9, 2002, and recorded in Document No. 0020282393, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this August 28, 2002.

CORPORATE SEAL



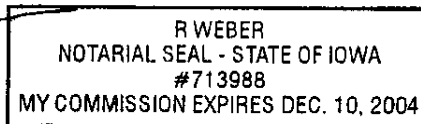
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GN Mortgage Corporation a Wisconsin Corporation)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On August 28, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber

Expiration Date: 12/10/2004

2002-08-27

MIN: 100037506002478882

MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten initials/signature

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Loan No. 600247888

EXHIBIT A

LOT 15 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 21048487