

UNOFFICIAL COPY

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2002-09-25 08:44:00

Cook County Recorder 26.00

WHEN RECORDED MAIL TO:  
TIMOTHY M MOORE  
625 N IRVING AVENUE  
HILLSIDE, IL 60162



Loan No. 509650305

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **625 N IRVING AVENUE, HILLSIDE**

Permanent Tax No.: **15/7 070010000**

from the lien of a certain mortgage made and executed by **TIMOTHY MOORE AND RITA PIETSCH-MOORE**, to **GMAC MORTGAGE CORPORATION** on **January 29, 2001**, and recorded in Document No. **0010111418**, Book ---, Page ---, Certificate --, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 27, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

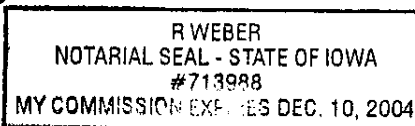
By:   
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **August 27, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-08-26



(Notary's Seal)

*Handwritten initials: S, Y, M, N*

Loan No. 509650305

EXHIBIT A

LOT 24 IN BLOCK 1 IN VENDLEY AND COMPANY'S THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT-OF-WAY OF THE AURORA, ELGIN AND CHICAGO ELECTRIC RAILROAD, ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER-LINE OF BUTTERFIELD ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office