

UNOFFICIAL COPY

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2002-09-25 08:53:59  
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:  
JAMES L PALMER  
4461 S ELLIS AVE  
CHICAGO, IL 60653



0021048577

Loan No. 307331006

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **7112 S UNION, CHICAGO**  
Permanent Tax No.: **20251010240000**

from the lien of a certain mortgage made and executed by **JAMES L PALMER AND RHODA PALMER**, to **FIRST NATIONAL MORTGAGE CORPORATION** on **June 19, 2001**, and recorded in Document No. **0010598690**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 26, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

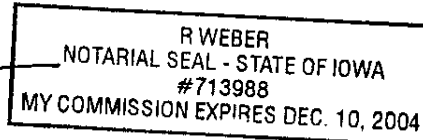
By:   
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **August 26, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-07-01



(Notary's Seal)

Loan No. 307331006

EXHIBIT A

LOT 43 IN BLOCK 2 IN PARMLY'S NORMAL PARK ADDITION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 20-28-101-024-0000

Property of Cook County Clerk's Office