

WHEN RECORDED MAIL TO:
DEBORAH R SHAW
8157 SOUTH FAIRFIELD AVENUE
CHICAGO, IL 60652



Loan No. 450251343

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **8157 SOUTH FAIRFIELD AVENUE, CHICAGO**
Permanent Tax No.: **19362170540000**

from the lien of a certain mortgage made and executed by **DEBORAH R SHAW**, to **GMAC MORTGAGE CORPORATION OF PA** on **October 20, 1995**, and recorded in Document No. **950000727555**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 27, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

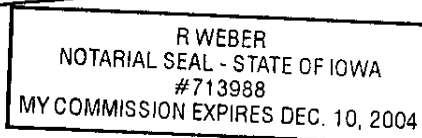
By: [Signature]
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **August 27, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-07-30



(Notary's Seal)

*5/25/02
P
MNO*

UNOFFICIAL COPY

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EXHIBIT A

THE SOUTH 27.33 FEET OF LOT 13 IN BLOCK 9 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPT RAILROAD LANDS), IN COOK C OUNTY, ILLINOIS
19-36-217-054 VOL 411 PIN:

Property of Cook County Clerk's Office