

UNOFFICIAL COPY

0021048509

1731/0058 45 001 Page 1 of 2

2002-09-25 09:13:47

Cook County Recorder 26.00

WHEN RECORDED MAIL TO:
THOMAS FISHER
531 S DUNTON AVENUE
ARLINGTON HEIGHTS, IL 60005



0021048509

Loan No. 510701907 06

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

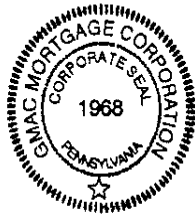
Property Address: **531 S DUNTON AVENUE, ARLINGTON HEIGHTS**

Permanent Tax No.: **0322190260000**

from the lien of a certain mortgage made and executed by **THOMAS FISHER & KATHRYN FISHER**, to **GMAC MORTGAGE CORPORATION** on **February 14, 2001**, and recorded in Document No. **0010431084**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 28, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **August 28, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-08-20

R WEBER
NOTARIAL SEAL - STATE OF IOWA
#713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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Loan No. 510701907

EXHIBIT A

LOT SEVENTEEN (17), THE SOUTH 25.00 FEET OF LOT EIGHTEEN (18) IN BLOCK TEN (10) OF "ARLINGTON ADDITION TO ARLINGTON HEIGHTS", BEING A SUBDIVISION OF LOT TWELVE (12) (EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN SECTION 32 IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31 AND 32 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office 21048519