

WHEN RECORDED MAIL TO:
SCOTT E CAMPBELL
1811 NORTH YALE AVENUE
ARLINGTON HEIGHTS, IL 60004



Loan No. 600285645

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1811 NORTH YALE AVENUE, ARLINGTON HEIGHTS**

Permanent Tax No.: **1811 NORTHYALEAVENUE**

from the lien of a certain mortgage made and executed by **SCOTT E. CAMPBELL AND LAURA S. CAMPBELL**, to **GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE** on February 6, 2002, and recorded in Document No. 0020232540, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 27, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

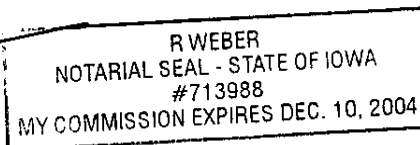
By: [Signature]
Roberta Pettengill, Assistant Secretary
P.O. Box 2023, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **August 27, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**

2002-08-26

MIN: 100037506002856459 MERS Telephone: 1-888-679-6377

(Notary's Seal)

[Handwritten initials]

UNOFFICIAL COPY

Loan No. 600285645

EXHIBIT A

LOT 7 IN DIETRICK'S SUBDIVISION OF THE EAST 41.5 FEET OF THE NORTH 659.62 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE 221.5 FEET OF THE NORTH 659.62 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
21048511