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Cook County Recorder



SATISFACTION OF MORTGAGE

Standard N.Y.B.T.U. Form 8035-Satisfaction of Mortgage-individual or Corporation CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

Kraft Foods receral Credit Union 777 Westchester Avenue White Plains, I (Y) 10604

Formerly: General Foods Federal Credit Union Formerly: Kraft General Foods Federal Credit Union

Scott Moriarty DOES HERE 3Y CFRTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record, being the remi es at 827 LeClaire Ave, Wilmette, IL 60091.

Mortgage dated the 13th day of March, 1997 made by Helen Honchell and John P. Honchell, husband and wife to Kraft

Foods Federal Credit Union in the principal sur of \$40,000.00 and recorded on the 18th day of March, 1996 in Document

96207162 of Section of Mortgages, page, in the office of the Cook County Recorder. Tont's Office

PIN # 05-31-201-040

which Mortgage has not been assigned of record.

Dated the 12th day of September, 2002

IN PRESENCE OF:

By: Scott Moriarty **Mortgage Lending Manager**

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor ar administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

BOX 333-CT

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Property of Cook County Clerk's Office

Served Met Cold Me

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State of New York) ss.: County of Westchester

On the 12th day of September, in the 2002, before me, the undersigned, personally appeared Scott Moriarty, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

(Signature and office of individual taking acknowledgment.)

MIPELLA PRESTIA NOTARY PUBLIC State of New York No. 7 PF.5023009 Qualified in Wet tch ester County Commission Expires 1 24-08

Satisfaction of Mortgage

TITLE NO.

Helen Honchell and John P. Honchell, husband and wife

TO

Kraft Foods Federal Credit Union

RETURN BY MAIL TO:

Or Coot County Clerk's Office **Kraft Foods Federal Credit Union** 777 Westchester Ave., Suite 101 White Plains, NY 10604 Phone #: 1-800-874-5544

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UNOFFICIAL COPY

THAT PART OF LOT 25 LYING SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF LOT 29 AFORESAID SAID POINT BEING 26.4 FEET WEST OF THE NORTHWEST CORNER OF SAID LOT EXTENDED SOUTHEASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 24.54 FEET SOUTH OF THE NORTHEAST CORNER THEREOF IN SHERMAN MANN AND COMPANY'S WILMETTE PARK SUBDIVISION NUMBER 2, BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 827 LECLAIRE AVE

WILMETTE,

PERMANENT INDEX NUMBER: 05-31-201-04

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Office Office