

# UNOFFICIAL COPY

This Instrument Prepared By:

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LPA

0021048918

1932/0067 18 001 Page 1 of 1  
2002-09-25 09:55:49  
Cook County Recorder 26.00

After Recording Return To:

CU/AMERICA FINANCIAL SERVICES, INC.  
450 E 22ND ST, SUITE 240  
LOMBARD, ILLINOIS 60148



0021048918

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. HLBGARCJ0802

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMERICAN NATIONAL BANK OF DEKALB COUNTY, 913 S. FOURTH STREET DEKALB, IL 60115 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 2002 executed by JOEL GARCIA

to CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 E 22ND ST, SUITE 240, LOMBARD, ILLINOIS 60148

21048917

and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 16 IN BLOCK 12 IN H.O. STONE AND COMPANY'S BER-ELM ADDITION, A SUBDIVISION OF SECTION 6 AND SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-06-305-035-0000

Commonly known as: 1138 ARTHUR AVE., BERKELEY, ILLINOIS 60163

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION

On September 11, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Theresa Guerriero

Theresa M. Guerriero  
By: \_\_\_\_\_  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public \_\_\_\_\_

My commission Expires: Kendall County, Illinois  
09-25-05

BOX 333-CTI

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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