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2002-09-25 11:48:11

Cook County Recorder 28.00



0021049127

LOAN NO. 20022180.1

This form was prepared by: WARREN P. THOMAS, address: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. (herein "Assignee"), a corporation organized and existing under the laws of whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694 a certain Mortgage dated SEPTEMBER 10, 2002 ISMAEL BONILLA, AN UNMARRIED PERSON, made and executed by

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 02-08-414-051-0000 Property Address: 1671 WEST ETHANS GLEN DRIVE, PALATINE, ILLINOIS 60067 such Mortgage having been given to secure payment of TWO HUNDRED SEVEN THOUSAND FIVE HUNDRED AND 00/100 (\$ 207,500.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 21049126, at page (or as No. of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: QB

BOX 333-CT

8049407 NA 20f2 CTH

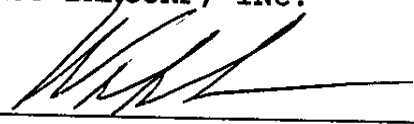
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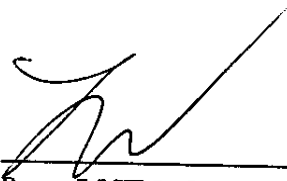
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 10, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**




By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On SEPTEMBER 10, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 10TH day of SEPTEMBER, 2002

21049127

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STREET ADDRESS: 1671 ETHAN GLEN DRIVE  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-08-414-051-0000

## LEGAL DESCRIPTION:

LOT 67 IN ETHAN'S GLEN EAST RESUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2000 AS DOCUMENT 00276675 AND AS CORRECTED BY CERTIFICATES RECORDED AS DOCUMENT (S) 00345997 AND 0010265112 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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