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1943/0116 55 001 Page 1 of 3  
2002-09-25 10:54:41  
Cook County Recorder 28.00

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**



0021049267

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1205 W DUNDEE RD WHEELING, IL 60090**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is:

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **September 10, 2002**

, made and executed by

**Brendan Cunningham and Nicole Cunningham, husband and wife**

to and in favor of **MIDWEST EXPRESS FUNDING INC**

upon the following described property situated in **Cook** County, State of  
Illinois:

**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Seventy Two Thousand and  
no/100**

**(\$ 272,000.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page **21049266** (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**BOX 333-CT1**

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 10, 2002

MIDWEST EXPRESS FUNDING INC

Witness

(Assignor)

Witness

By: Susan Lauder - Off

(Signature)

**ATTORNEY IN FACT**

(Title)

Attest

Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois

County of Kane

This instrument was acknowledged before me on 10 September 2002

by Susan Lauder

as attorney in fact

of **MIDWEST EXPRESS FUNDING INC**

[Individual Acknowledgment]

State of Illinois

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**MIDWEST EXPRESS FUNDING INC**

21049267

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STREET ADDRESS: 6545 N. MINNEHAHA AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 29-33-320-004-0000

## LEGAL DESCRIPTION:

LOT 27 IN BLOCK 1 IN AXEL LONNQUIST'S DEVON AVENUE ADDITION BEING A SUBDIVISION OF LOTS 28 AND 31 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PARTITION OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21049267