

UNOFFICIAL COPY

0021049269

1943/0118 55 001 Page 1 of 3

2002-09-25 11:11:38

Cook County Recorder

50.00

Please Return To:

Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1205 W DUNDEE RD WHEELING, IL 60090** does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**, a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is:

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **September 10, 2002**

**Brendan Cunningham and Nicole Cunningham, husband and wife**, made and executed by

to and in favor of **MIDWEST EXPRESS FUNDING INC**

upon the following described property situated in **Cook** County, State of Illinois:

**See Exhibit A.**

such Mortgage having been given to secure payment of **Fifty One Thousand and no/100**

(\$ **51,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **21049268** at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE (9512) Lender/Investor MFIL8194

12/95

Page 1 of 2

AP# 0295031400

Initials: \_\_\_\_\_

BOX 333-CTD

585 AL

ST 5039070 NW1

K-8 20051985 PK 58315008 87

P-T.C.C.

3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 10, 2002**

**MIDWEST EXPRESS FUNDING INC**

Witness \_\_\_\_\_

(Assignor)

By: *Sharon Paulk Offi* \_\_\_\_\_

Witness \_\_\_\_\_

(Signature)

**ATTORNEY IN FACT**

Attest \_\_\_\_\_

(Title)

Seal:

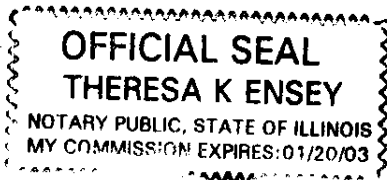
[Corporate/Partnership Acknowledgement]

State of Illinois

County of Kane

This instrument was acknowledged before me on 10 Sept 2002  
by Susan Spudis

as attorney in fact  
of **MIDWEST EXPRESS FUNDING INC**



*Theresa K Ensey*

[Individual Acknowledgment]

State of Illinois

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**MIDWEST EXPRESS FUNDING INC**

21049269

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STREET ADDRESS: 6545 N. MINNEHAHA AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 10-83-320-004-0000

## LEGAL DESCRIPTION:

LOT 27 IN BLOCK 1 IN AXEL LONNQUIST'S DEVON AVENUE ADDITION BEING A SUBDIVISION OF LOTS 28 AND 31 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PARTITION OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21049269