

UNOFFICIAL COPY

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143/015 55 001 Page 1 of 2  
2002-09-25 11:24:17  
Cook County Recorder 26.00

Prepared By:

CHICAGO FUNDING  
129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE, ILLINOIS 60108

and When Recorded Mail To

CHICAGO FUNDING, INC.  
129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE  
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810240460

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2002  
executed by

DAWN M LEVREAU, AN UNMARRIED PERSON

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE, ILLINOIS 60108  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

1128 NEWBERRY AVENUE, LA GRANGE PARK, ILLINOIS 60526

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

CHICAGO FUNDING, INC.

On AUGUST 30, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the STEVEN J. GRAMAROSSA  
and PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Stephanie Sabatino

My Commission Expires 12-6-05 County: DuPage (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

By: \_\_\_\_\_  
Its: STEVEN J. GRAMAROSSA  
PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



BOX 333-CTI

94  
99  
22095012 NA Numbering

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## RIDER - LEGAL DESCRIPTION

LOT 222 IN ELM TERRACE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21049296

15-28-429-014