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2002-09-25 10:12:16 Cook County Recorder 46.50

0021049605

FIRST AMERICAN LENDERS ADVANTAGE ORDER #138790 20F2



MORTGAGE SUBORDINATION AGREEMENT

| | | consideration, the receipt and sufficiency whereof is e all of its right, title, and interest in and to the |
|--|---|--|
| | | the terms of a certain Mortgage executed by <u>Denni</u> |
| Quill and Michelle Quill, as Mortgagors, to | | |
| The state of the s | are and significa | t\ |
| National City Bank or MI/IL | | `} |
| as Mortgagee, under dat/, w | hich said mortgage v | vas recorded on August 1, 2001 Document No |
| | | dinate to a lien and encumbrance of Suntrust |
| | | e atupon the property described |
| below, to secure payment of a sur not to ex | | |
| | | the terms premises described below, which are |
| created by and arise under the terms of a cer | | |
| Suntrust Mortgage, Inc., as Mortgagee, 20 re | ring the premises de | scribed as follows: |
| F at 10 in Wammeton Countries hairs a collidisision | ie in Tast V of the Mo | wthroat 1/ of Section 22 Township 42 Bango 12 Fact of th |
| Lot 19 in Kempston Countryside being a subdivision Third Principal Meridian, in Cook County, Illinois. | i 17 the East % of the No | orthwest 1/4 of Section 33, Township 42, Range 12, East of the |
| ima i meipa merana, ai cook county, maiois. | | |
| 1232 Longmeadow Dr. Glenview IL | | |
| | rtmet Mort sees Cor | p for purpose of clarification to insert where |
| | | fortgage of <u>Suntrust Mortgage Corp.</u> DATE OF |
| DECORDING | Libor | Page , Cook COUNT |
| | , Liber | , rage , <u>cook</u> coon i |
| RECORDS. | | |
| The undersigned hereby agrees that in the ev | ant forcelocure proc | partinue are instituted against the premises |
| the undersigned hereby agrees that in the ev | on shall be at all time | les subject and subordinated to the Mortgage, lien |
| described above, such foreclosure proceeding | igs snan de at an tim tagas Com under th | e pursu and subordinated to the Morigage, near |
| Corp. referred to herein above. | tgage Corp under un | e pursue at to the terms of the <u>bundrust Mortgage</u> |
| Corp., referred to herein above. | | |
| IN WITNESS OF, the undersigned has set I | ner hand this 29th da | ev of August 206? |
| 114 WITHESS OI, all undersigned has see | ior name and <u>zyar</u> , an | .) or <u>ranging by</u> |
| | | |
| 1st AMERICAN TITLE order # 135 | 138760 | By: Sease (Carman |
| | | Name/ Jeanne A. Carman |
| | | Title: Secretary |
| | | |
| | | WITNESS: Marchal May |
| WITNESS and Holde | | |
| Printed Name Janet A Sutton | | Printed Name: Martha E Day |
| STATE OF INDIANA | | |
| } | | |
| County of Marion | | |
| • | | D 110 1 10 110 110 11 110 110 110 110 11 |
| | | Public in and for said County and State |
| aforementioned, personally appeared Jeanne | A. Carman, who be | eing by me duly swom, did say that sne the |
| Secretary of the corporation named in which | n executed the withir | instrument, and that said instrument was signed |
| | | d of Directors, and acknowledged said instrument |
| be the free act and deed of said corporation. | | |
| My Commission Expires: October 4, 2006 | 5 | Gudet M. Bonlan |
| County of Residence: Marion | | Motary Public Judith M Bombard |
| This instrument prepared by Jeanne Carman | n, National City Ban | |
| | | |
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| CBIIC | ~ | |
| Please return to: NATIONAL CITY INDIAN | ^ | |
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the Book of the Lord Edward Charles Company (1997) (1992) in the Charles Company of the Company of the Charles Com Burger of the triber of the first of

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Lot 19 in Kempston Countryside being a subdivision in the East 1/2 of the Northwest 1/4 of Section 33, Township 42, Range 12, East of the Third Princip a Melidian, in Cook County Illinois.

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