

UNOFFICIAL COPY

PREPARED BY: FRANK SCOLA
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

0021049746

1933/0096 14 001 Page 1 of 2
2002-09-25 14:10:28
Cook County Recorder 46.50



0021049746

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANTHONY L. MAZZA and MARY I. MAZZA, HUSBAND AND WIFE

and dated 08/20/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0020985668
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

02-43077
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

PIN 16-32-417-005

ALSO KNOWN AS: 3711 S. 59TH COURT, CICERO, ILLINOIS 60804
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On August 20th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

KIM GLABE
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASST SECY
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC ME Let COUNTY Cook
My Commission Expires 2/10/04
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

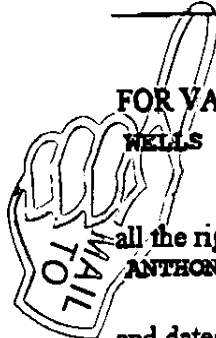
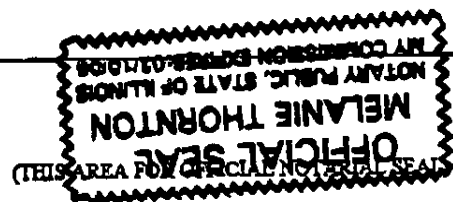
By: Kim Glabe

Its: Asst Secy

By: _____

Its: _____

Witness: _____



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LEGAL DESCRIPTION

Commitment No. 02-43077

LOT 512 IN THIRD AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 32 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-32-407-005

Property of Cook County Clerk's Office