



0021050146

METROPOLITAN TITLE CO.

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY JOHN ROBERT WILTGEN AS TRUSTEE, TO FIFTH THIRD BANK, DATED APRIL 5, 2002 AND RECORDED ON MAY 22, 2002 IN THE OFFICE OF THE RECORDER OF COOK, COUNTY, ILLINOIS, AS DOCUMENT NO. 0020584957 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFIED IN FULL.

LEGAL DESCRIPTION: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

ADDRESS: 130 SOUTH CANAL, UNIT 615, CHICAGO, ILLINOIS 60606
PERMANENT INDEX NO (S). 17-16-108-033-1119

DATED: September 6, 2002

SIGNATURE

Robert H. Krantz
ROBERT H. KRANTZ, SR. VICE PRESIDENT

SIGNATURE

David S. Hilger
DAVID S. HILGER, ASST. VICE-PRESIDENT

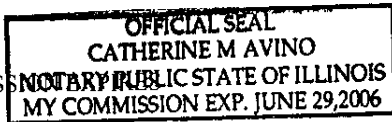
J P

STATE OF ILLINOIS)
) S S
COUNTY OF DUPAGE)

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS AND A RESIDENT OF DUPAGE COUNTY, ILLINOIS, PERSONALLY APPEARED ROBERT H. KRANTZ, SR. VICE PRESIDENT AND DAVID S. HILGER, ASST. VICE-PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 6 DAY OF September, 2002.

Catherine M. Avino
CATHERINE M. AVINO, NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY AUDREY WELLS

RETURN TO:
JOHN R. WILTGEN
130 SOUTH CANAL, UNIT 615
CHICAGO, ILLINOIS 60606

DL 02-7934

UNOFFICIAL COPY

Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

21050146

PARCEL 1:

UNIT 615 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK, COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 98 AND 99, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

PIN(S): 17-16-108-033-1119

Commonly Known As: 130 SOUTH CANAL, UNIT 615